

UNOFFICIAL COPY

SUSAN E. CHO
5785 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60659

AND WHEN RECORDED MAIL TO

PACIFIC MORTGAGE COMPANY
5785 NORTH LINCOLN AVENUE
CHICAGO
ILLINOIS 60659



93152756

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 00-370-0243

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 18, 1993
executed by
SONG LEE AND KYONG LEE, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.50
T#0010 TRAN 9974 02/26/93 16:22:00
#1767 * -93-152756
COOK COUNTY RECORDER

to PACIFIC MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5785 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60659
and recorded in Book/Volume No.
COOK

County Records, State of ILLINOIS ,as Document No.
93152755

described hereinafter as follows:
LOT 27 (EXCEPT THE SOUTH 8.33 FEET THEREOF) AND THE SOUTH 16.66 FEET
OF LOT 28 IN BLOCK 24 IN FREDERICK H. BARTLETT'S CITY TO CHICAGO
SUBDIVISION OF LOTS 2 AND 3 OF ASSESSOR'S SUBDIVISION OF SECTION 34,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST
1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN
COOK COUNTY, ILLINOIS.

93152756

19-34-416-054

Commonly known as:
8515 SOUTH KOSTNER, CHICAGO, ILLINOIS 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACIFIC MORTGAGE COMPANY

On 2/18/93 before me, the
(Date of Execution)

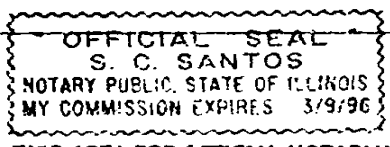
BY: Susan E. Cho
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared SUSAN E CHO
known to me to be the PRESIDENT
and MYUNG SU
known to me to be PROCESSOR
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: Myung Su
ITS: PROCESSOR

WITNESS:

Notary Public S. Santos
My Commission Expires 3/9/96 County COOK



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171
2/23/93

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Property of Cook County Clerk's Office