

ASSIGNMENT OF LEASE
(ILLINOIS)
59485-30

CAUTION: Consideration for taking title for acting under this form
As mortgagor, including merchantability and fitness, are excluded

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DEPT. OF RECORDING
MAIL ROOM 8401 DEPT. OF RECORDING
11070 N. W. 25th - 1.552040
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

Joan Kalk Lawrence Married to Michael Lawrence

City of Chicago County of Cook
and State of Illinois

in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, United Credit Union
4444 S. Pulaski Rd. Chicago, Illinois 60632

of the City of Chicago County of Cook
and State of Illinois, his executors,

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignor under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE LESSEE TERM MONTHLY RENT

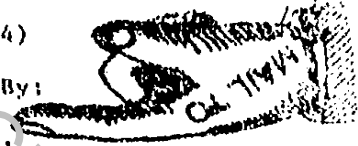
such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

Lots 22, 23 And The North 1/2 Of Lot 24 In Block 5 In Baxter's Subdivision Of The East 20 Acres Of The South 1/2 Of The Southwest 1/4 Of Section 15, Township 40 North, Range 13, East Of The Third Principal Meridian, In Cook County, Illinois.

Pln# 13-15-320-017 (Affects Lot 22)
13-15-320-018 (Affects Lot 23 And The North 1/2 Of Lot 24)

Property Located At:
4107 N. Kenneth
Chicago, Illinois 60641

Document Prepared By:
Edward J. Mucha
4444 S. Pulaski Rd.
Chicago, Illinois 60632



93152040

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney, to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under hands and seals this 8th day of February 19 93

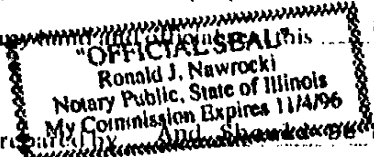
X Joan Kalk Lawrence (SEAL) X Michael Lawrence (SEAL)
Joan Kalk Lawrence Michael Lawrence

*Note Michael Lawrence is Signing Only To Waive Homestead Interest.

STATE OF Illinois ss. I RONALD J. NAWROCKI 93152040

County of Cook a notary public in and for said County, in the State aforesaid, Do Hereby Certify that Joan Kalk Lawrence Married Michael Lawrence personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 8th day of February 19 93



Ronald J. Mucha
Notary Public

This instrument was prepared by Edward J. Mucha Mailed To Edward J. Mucha
(NAME AND ADDRESS) 4444 S. Pulaski Rd. Chicago, IL 60632

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