

# UNOFFICIAL COPY

Loan No. 26-66008-18

## Release of Mortgage

348 PL

KNOW ALL MEN BY THESE PRESENTS, That CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and doing business under and by virtue of the laws of the UNITED STATES OF AMERICA, does hereby certify that a certain mortgage bearing date the 26th day of January, A.D. 19 88, made and executed by American National Bank as Trustee under Trust Agreement dated 1/20/88 as Trust #104501-04

To the said Champion Federal Savings and Loan Association, and recorded in the recorder's office of Cook County, in the State of Illinois, in Book XXX, of Mortgages, on Page XXX, as Doc. No. 88-045738, on the 1st day of February, A.D. 19 88, is with the obligation accompanying it, fully paid, satisfied, released and discharged, as to the following described premises, to-wit:

The South  $\frac{1}{4}$  of the South  $\frac{1}{4}$  of the West  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 22, In Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 27-22-102-006

: DEFT-01 RECORDING 123,50  
: 10222 TRAN 6840 02/26/93 13126100  
: 68426 + 4-19-93-13121488  
: COOK COUNTY RECORDER

93152148

FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Champion Federal Savings and Loan Association has caused this instrument to be signed in its corporate name, by its Assistant Vice President, and its corporate seal to be attached hereto and affixed by its Assistant Secretary, this 10th day of July, A.D. 19 91, puruant to authority granted by the Board of Directors of said corporation.

CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

By *Julie A. Stone*, President

ATTEST:

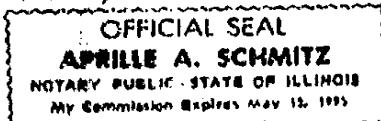
*Robin D. Nelson*  
Assistant Secretary

STATE OF ILLINOIS,  
COUNTY OF McLean

} ss.

I, the undersigned, a notary public in and for said county in the state aforesaid, do hereby certify that Julie A. Stone, Assistant Vice President of the Champion Federal Savings and Loan Association, and Robin D. Nelson, Assistant Secretary of said Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and are personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of said Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, and as Assistant Vice President and Assistant Secretary of said Association, and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10th day of July, A.D. 19 91.



This instrument was prepared by Janet L. Connor  
Champion Federal Savings and Loan Association  
115 E. Washington St., Bloomingdale, Illinois 60140

*Aprille A. Schmitz*  
Notary Public

\*The statement on the reverse hereof, covering the successors of rights and those of the predecessor Association, is, by reference, made a part of this release.

J.J.B.  
Form 7-130 (540)

# UNOFFICIAL COPY

**RELEASE OF  
MORTGAGE**

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**Champion Federal  
Savings and Loan  
Association**

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County of \_\_\_\_\_

State of Illinois.

This instrument was filed for record in the Recorder's office of \_\_\_\_\_ County \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_\_, and recorded in Book \_\_\_\_\_ and page \_\_\_\_\_ of Deeds on Page \_\_\_\_\_.

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By \_\_\_\_\_  
Date \_\_\_\_\_