

RELEASE OF MORTGAGE BY CORPORATION

Know All Men by These Presents, THAT THE FLEET FINANCE, INC

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA, GA.

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Out-Claim unto

JAMES C WATKINS ( A BACHELOR)

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 1ST day of MARCH A.D. 19 91 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. 3947285 of on page as Document No. 3947285 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

THE SOUTH TWELVE AND ONE HALF (12 1/2) FEET OF LOT FIVE (5) ALL OF LOT SIX (6) IN BLOCK TWENTY EIGHT (28) IN CORNELL, A SUBDIVISION IN SECTIONS 26 AND 35 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

COMMONLY KNOWN AS; 7414 S DREXEL CHICAGO ILLINOIS 60629 P.I.N # 20-26-124-021

THIS DOCUMENT WAS PREPARED BY: LISA B KOSMATINE FLEET FINANCE INC 2311 W 22ND ST OAK BROOK ILLINOIS 60521

\* DE-REGISTERED 11-19-92 Doc # 92868938 \*

93152228

DEPT-01 RECORDING \$23.00 185955 TRAN 7207 02/26/93 13133100 \$7703 \* 93-152228 COOK COUNTY RECORDER

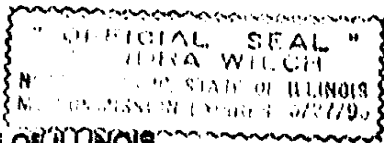
Witness my hand, this 1ST day of DECEMBER, 19 92.

Fleet Finance, Inc. (A Delaware Corporation)

Signature Vice President

GERI CHAPUT

Name Typed



STATE OF ILLINOIS

COUNTY OF COOK

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, GERRI CHAPUT Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so in my hand and seal of office this 1ST day of DECEMBER, 19 92.

Mail To: ASSOCIATES FINANCE, INC 302A S. MCLEAN BLVD. P.O. BOX 911 ELGIN, IL 60123

My Commission Expires: 3/27/93

Notary Public, State of Illinois

2350

No. \_\_\_\_\_

RELEASE OF MORTGAGE  
BY CORPORATION

TO \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
  ) ss. No. \_\_\_\_\_  
  ) County )

The instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County  
and said, on the \_\_\_\_\_ day of \_\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
recorded in Book \_\_\_\_\_ of \_\_\_\_\_  
Page \_\_\_\_\_

RECORDER

UNOFFICIAL COPY

Property of Cook County Clerk's Office

535526

REC'D JAN 12 1953  
CLERK OF COURT  
COURT HOUSE  
CHICAGO, ILL.