

UNOFFICIAL COPY

93152276

State of ILLINOIS

County of COOK

Know All Men By These Presents, That the debt secured by the Mortgage dated September 24, 1986

made and executed by Philip Bianco

of 405 North Hamlin Park Ridge, IL 60068

to Albany Bank & Trust Company, N.A.

upon the following described property, situated in COOK County/City, Park Ridge

Lot 15 and the West half of vacated alley adjoining Lot 15 on the East in Feuerborn and Wade's 2nd Addition to Home Ridge Subdivision, a subdivision of Lot 4 (except the East 7 acres thereof) in Christian Grape's Subdivision in the East half of the Southeast quarter of Section 27, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 09-27-411-005

DEPT-01 RECORDING \$23.50
186666 TRAIL BOOK 62/26/93 131,3100
95410 \$ 4-93-1552276
COOK COUNTY RECORDER

and recorded in the office of the Clerk of the Circuit Court of said County, in Mortgage Book _____ page _____ on the 29th day of September A.D. 1986 has been fully paid off and discharged, and I do hereby release the same, and all my right, title and interest in and to the premises therein described, and the Clerk of said Court is hereby authorized to enter this satisfaction of record.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the 31st

day of August A.D. 1992

Signed, sealed and delivered in presence of

Essex Savings Bank, Inc.

James B. Benter Carol H. Hobson (Seal)
Carol H. Hobson, Vice President (Seal)

State of VIRGINIA

County of VIRGINIA BEACH

93152276

I hereby certify that on this the 31st day of August A.D. 1992

before me personally appeared Carol H. Hobson to me well known to be the person described in and who executed the foregoing Satisfaction of Mortgage and who acknowledged having executed the same for the uses and purposes therein set forth.

WITNESS my hand and official seal, at 200 Golden Oak Ct, VA Beach, VA this the

31st day of August A.D. 1992

Lori A. Hayes Notary Public.
My Commission expires 3-31 19 94

FRAN DOYLE
ESSEX SAVINGS
PO Box 2068

This instrument prepared by

VA. BCH. VA. 23450



Handwritten initials and date: 25/92

Bring Book # 92470588

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ATTESTED

Property of Cook County Clerk's Office

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