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BOX 392

PREPARED BY:

ANGEL HYLAND
GORMAN MARKETING SYSTEMS, INC.,
d/b/a G M S MORTGAGE CENTER
800 E. NORTHWEST HIGHWAY #900
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

[GORMAN MARKETING SYSTEMS, INC.,]

NAME: d/b/a G M S MORTGAGE CENTER
ADDRESS: 800 E. NORTHWEST HIGHWAY #900
CITY & STATE: PALATINE, ILLINOIS 60067

DEPT-01 RECORDING 423.00
166666 TRAM 8114 02/26/93 15:51:00
95466 * - 93 - 93152323
COOK COUNTY RECORDER

[LOAN NO. 92-33898]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JOSEPH MULE, JR., DECEASED NOT REMARRIED

and dated 2/12/93 to GORMAN MARKETING SYSTEMS, INC., d/b/a G M S MORTGAGE CENTER

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 800 E. NORTHWEST HIGHWAY #900, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. , page(s) , as Document
No. COOK County Records, State of ILLINOIS

93152322
described

hereinafter as follows:

LOT 177 IN NORTHGATE UNIT NO. 2 BEING A SUBDIVISION IN THE SOUTH EAST 1/4
OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PIN 03-09-406-011-0000

ALSO KNOWN AS: 2935 N. DRYDEN PLACE, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On February 12th, 1993 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
JACKLYN A. KONGSLIEN

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
DIRECTOR OF OPERATIONS

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Cheryl A. Neyfeldt
COUNTY COOK
My Commission Expires 07-17-95

GORMAN MARKETING SYSTEMS, INC., d/b/a
G M S MORTGAGE CENTER

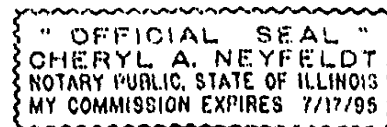
By: Jacklyn A. Kongslien

Its: DIRECTOR OF OPERATIONS

By: _____

Its: _____

Witness: ANGEL HYLAND Angel Hyland



2300

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PROPERTY

Property of Cook County Clerk's Office

PROPERTY