FFICIAL CORY LAURA PAVER 3161 WEST TLEERSON JOLERY, ILLINOIS 60435

AND WHEN RECORDED MAIL TO

SPRING MORTGAGE CORPORATION

3101 WEST JEFFERSON STREET JOLERY

TLLINOIS 60435 93152343

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage NO. TO THE RESERVE OF THE PARTY OF THE PARTY

THE PROPERTY OF Undersigned bareby grants, assigns and transfers to STABLIC NATIONAL BANK does RESOURCE BANCSHARES MORTGAGE GROUP LOOP FOREST OF UNTERSTAND 100, COLUMBIA, SC 29204

The property of undersigned in and to that curtain Real Estate Mortgage dated FEBRUARY 19, 1993

DRÝ D. SKANNAL AND DELLA D. SKANNAL, HUSBAND AND WIFE OREG

DEPT-01 RECORDING 10.
T00010 TRAN 9953 02/26/93 14:37:00
1626 #---93-152543
COOK COUNTY RECORDER

to SPRING MORTGAGE CORPORATION

a corporation organized under the was of THE STATE OF ILLINOIS and whose principal place of business is 3101 WEST JEFFERSON STREET JOLIBY, ILLINOIS 60435

and resorded in Book/Volume No.

COOK

(a)egaq, County Records, State of ILLINOIS 93152342

described inscelnatter as follows: LOT 18 IN COUNTRY CLUB ESTATES A RESUBDIVISION OF LOTS 12, AND PART OF LOT 13 IN COUNTRY CLUB MANOR SUBDIVISION UNIT 3, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.1 140010 TRAN 9951 G2/26/93 14:08:00 1590 COUNTY RECORDER

SPRING MORTGAGE COMPORATION

Jerry E. Capista

Jama XVI

rs: Vice-President

BY Laura M. Paver

ITS: Office Manager

90152343

31-10-201-005

4009 WEST 192ND STREET, COUNTRY CLUB HILLS, ILLINOIS 100478 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF Will

On February 19, 1993 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Jerry E. Capista known to me to be the Vice-President

and Laura M. Paver

known to me to be Office Manager

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the cornerate seal of said corporation that said instrument was signed and seeind on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and dead of said corporation.

Notary Public Chaldle of Mandania

My Commission Sapires

" OFFICIAL SEAL "
CHRISTINE M. GARDNER
NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 6/16/95:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**DPS 171** 

## **UNOFFICIAL COPY**

93,523.43

Property of Cook County Clerk's Office 93152342