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ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF Illinois
COUNTY OF Cook

KNOW ALL MEN BY THESE PRESENTS:

JJ

TC# 236663

That Landmark Mortgage, Inc. acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by Malone Mortgage Company hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness without recourse on the above transferor.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Janice Watson, an unmarried person

and payable to the order of Landmark Mortgage, Inc. in the sum of \$45,900.00 dated February 26, 1993 and bearing interest and due and payable in monthly installments as therein provided.

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Said note being secured by lien(s) of even date, duly recorded in the real property records of Cook County, Illinois, and on the following described lot, tract, or parcel of land, lying and being situated in Cook County, Illinois to wit:

UNIT 3W-4315 AS DELINEATED ON SURVEY OF LOT 1 IN RESUBDIVISION OF LOTS 20, 21 AND 22 IN MATTESON HIGHLANDS UNIT NO. 1, A SUBDIVISION IN SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 23 OF MATTESON HIGHLANDS UNIT NO. 1, COOK COUNTY, ILLINOIS, AND BEING FURTHER DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

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EXECUTED, to be effective the twenty sixth day of February, 1993

Landmark Mortgage, Inc.

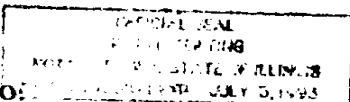
ATTEST:

By *Ocia Glover*
Ocia Glover, President

THE STATE OF Illinois X
COUNTY OF Cook X

Before me, this 26th day of Feb, 1993 the undersigned authority, on this day personally appeared Ocia Glover, President of Landmark Mortgage, Inc., a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 26th day of Feb, 1993.



Kim M Keating
Notary Public - State of Illinois
Printed Name of Notary: KIM M KEATING
My Commission Expires: 7/3/93

RETURN TO: Malone Mortgage Company
8214 Westchester Drive, Suite 606
Dallas, Texas 75225

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EXHIBIT "A"
LEGAL DESCRIPTION FOR

4315 Lindenwood Drive, Unit 3W
Matteson, Illinois 60443

UNIT 3W-4315 AS DELINEATED ON SURVEY OF LOT 1 IN RESUBDIVISION OF LOTS 20, 21 AND 22 IN MATTESON HIGHLANDS UNIT NO. 1, A SUBDIVISION IN SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 23 OF MATTESON HIGHLANDS UNIT NO. 1, BEING A SUBDIVISION OF THE SOUTH 1850 FEET OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 250 FEET OF THE EAST 475 FEET AND EXCEPT MATTESON HIGHLANDS SUBDIVISION AS PER PLAT THEREOF RECORDED JULY 6, 1962 AS DOCUMENT NO. 18525670 IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY FRANK LEO AND HIS WIFE JOHANNA LEO AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22753195 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY.

31-22-206-015-1009

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