UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Sank 201 S. State Street Hampshire, IL. #0140

WHEN RECORDED MAIL TO:

Marilyn Johnson 5256 N. Lieb Ave Chicago IL 60630 93153279

COOK COUNTY, ILLINOIS

FEO SO MILIONED

93153279

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FROM WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Minols for and in consideration of the payment of the indebteuness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Murityn Johnson FrK/A Merityn Tyraff, \$256 N. Lieb Ave., Chicago, M. 80630, his/her/their heirs, legal representatives and assigns, all the right, tide, interest, claim or derrand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th day of April, 1992, and recorded in the Recorder's Office of Cook County, in the State of Mincis, in book of records, on page, as document No. 92461473, to the premises therein described as follows, situated in the County of Cook, State of Mincis, to wit:

Lot 48 and the Northeasterty 5 feet of Lot 47 in A.G. Winston's Jufferson Park and Forest Glen Addition to Chicago, a Subdivision of Lot 3 in the Subdivision by Executors of Sara Anderson, Decreed of Fractional Southeast 1/2 of the Northwest 1/4 North of the Indian Boundary Line, of Section 9. Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

logether with all the appurtenar	nces and privileges	tnereunto bei	onging or apperta	iring.				
Permanent Real Estate Index N	umber(s): 13-09-1	16-021						
Address(es) of premises: 5256	N. Lieb Ave., Chica	igo, IL 90830		COCK. Fil	COUNTY, IL	CORD		
Witness Our hand(s) and seal(s	), this 7th	day of	January	40	93		-9/	+5
		7) "	10.	93 H	AR -2 PM	4: 20	_	, 0
	By:	Krne 3	L Ilmo	Anne L	. Conto,	as of Vice	Pres.	(SEAL
		7	1	il	W1 - 1 - 11	-):Ca	8	
	Attest La	inh:	Kin Ou	Dawn M	. Kimbail	, Apst. Vi	ce Pres.	(SEAL
			(1,5,5,5,5,5,5,5,5,5,5,5,5,5,5,5,5,5,5,5	•		'C		
his instrument was prepared t	w Richard R. Edwa	rds 201 S. St	ate Street, Harnost	hira. IL 60140.	(GHS)	0	r fin	Ţ
	,,						1 to	G
STATE OF ILLINOIS		1		•	JOOK COUNT	TY, ILLINOIS	, į	
		,		`	FILES FO	R RECORD	, ,	<i>زر</i> چ
Vana		) \$1	•		* *************************************			Ŋ
COUNTY OF Kane					93 HAR -2	PH 4: 20	No.	9
7 e b	lanuary	93			_		164	74
on this 7th day of	January	, 19	, before me, the	undersigned h	lotary Public, pe	suscingly appears	×d ·	
Anne L. Conro			and		Kimball		<del></del>	
and known to me to be the	Asst. Vi			ano	Asst. Vic			
authorized agents for the Lan	der that executed	the within and	foregoing instrun	nent and ackno	wledged said it	astrument to be	the free and	voluntar
act and deed of the said Lennantigned, and on oath stated.	cer, outry authoriza Bust they are suthic	nizació No exacu	koer (ilrough ks i In this said instrum	rent and that th	nn of oliverwish e seal alfored is	the comporate se	alo pulpose alo said Lec	3. ⊔⊪o⊪o⊪ Xder.
-D = -C	•				~~~~~	~~~~~	~~~~~	
v tatuila la lo	unity.		Rosid	ling at		- H	AL }	
م مدد المحمد					- ( DATE)	ICIA A. GA	3 N P Y 7	
lotary Public in and for the Si	ate of City	CS_C.7	Mr os	anniasion aspi	**************************************	PLIC S	It i Iknie ?	

## UNOFFICIAL COPY

M. JOHNSON 18-04451

Property of Cook County Clerk's Office