

RELEASE OF REAL ESTATE MORTGAGE

COOK COUNTY, ILLINOIS
FILED FOR RECORD

KNOW ALL MEN BY THESE PRESENTS

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That NORWEST FINANCIAL ILLINOIS, INC.

(Mortgagee) does hereby certify that a certain indenture of mortgage, bearing

date the 27th day of OCTOBER, 1988, made and executed by

MADELYNNE L. BROWN

and

to

Mortgagee and recorded in the Recorder's Office of COOK County in the

State of Illinois in Book DOCUMENT# 88520842, on Page on the 10th day of

NOVEMBER

12, 88

, is, with the note accompanying it, fully paid,

satisfied, released and discharged.

In witness whereof the undersigned has caused these presents to be signed by its Secretary and its corporate seal to be hereto affixed.

NORWEST FINANCIAL ILLINOIS, INC.

(S E A L)

By Faye L. Kunz
Secretary

STATE OF IOWA :

: SS.

PLEASE SEE REVERSE FOR LEGAL DESCRIPTION

COUNTY OF POLK :

PIN # 11-32-312-016-1006

6425 N. GLENWOOD
CHICAGO

23-

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Faye L. Kunz, personally known to me to be the Secretary of NORWEST FINANCIAL ILLINOIS, INC., whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such Secretary she signed and delivered the said instrument as Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as her free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22nd day of FEBRUARY, 1993.

mail to

M. A. Wermuth
Notary Public

(S E A L)

PREPARED BY: Jennifer McDermott/NORWEST FINANCIAL
2727 MAPLE AVENUE
LISLE, IL. 60532

My Commission Expires
August 2, 1993

BOX 333

UNOFFICIAL COPY

UNIT NO. 302 AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 8 IN BLOCK 6 IN NORTH SHORE BLVD. SUBDIVISION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 30 ACRES THEREOF) IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN PRINCIPLE, WHICH PLAT IS ATTACHED AN EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1973, AND KNOWN AS TRUST NO. 77607, AND RECORDED ON AUGUST 29, 1973, IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22459154; TOGETHER WITH AN UNDIVIDED 16.437 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT), IN COOK COUNTY, ILLINOIS.

PIN# 11-32-312-016-1006

COOK COUNTY, ILLINOIS
FILED FOR RECORD

~~NOTED 33 APR 10 74~~

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Property of Cook County Clerk's Office

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