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LOAN MODIFICATION AND EXTENSION AGREEMENT

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This is a Loan Modification and Extension Agreement dated February 12, 1993, by and between Harris Bank Hinsdale, National Association ("Mortgagee"), Harris Bank Hinsdale, National Association as Trustee under Trust Agreement dated September 1, 1988 and known as Trust No. L-2021 ("Mortgagor") and Castle Construction Corporation ("Co-Obligor").

Mortgagee has heretofore made a loan to Mortgagor and Co-Obligor in the original principal sum of Five Hundred Thousand and No/100 Dollars (\$500,000.00). Mortgagor's and Co-Obligor's obligation to repay said loan is evidenced by a promissory note ("Note") dated May 12, 1992 and is secured by a mortgage ("Mortgage") dated May 12, 1992 and recorded August 31, 1992 in the Recorder's Office of Cook County, Illinois as Document No. 92642116 mortgaging, granting and conveying to Mortgagee that certain parcel of land, and the improvements thereon, located in Cook County, Illinois and legally described on Exhibit A hereto.

(said Note and Mortgage are hereinafter referred to as the "Loan Documents")

Mortgagor and Co-Obligor have asked Mortgagee to extend the maturity date of the Note and Mortgagee is willing to extend the maturity date of the Note on the terms and conditions set forth herein. 29-

In consideration of the foregoing, and of the mutual promises herein set forth, the parties hereto acknowledge and agree as follows:

1. The balance of the principal indebtedness remaining from time to time outstanding shall hereafter bear interest at the rate of two percent (2%) over the Harris Bank Hinsdale, National Association prime rate of interest as set from time to time and shall change as and when there is a change in said prime rate. The prime rate of interest as of the date of this Agreement is six percent (6%).
2. Mortgagor and Co-Obligor agree to pay the interest monthly on the twelfth day of each and every month until the principal indebtedness and all accrued interest and other charges have been paid in full.
3. Notwithstanding any provision hereof to the contrary, the entire principal balance then outstanding and all accrued interest and other charges, shall be due and payable on May 12, 1993 (the "Maturity Date").
4. None of the rights of Mortgagee under the Loan Documents shall be prejudiced by reason of this Agreement and this Agreement shall not affect the lien and charge of the Loan Documents upon the property covered thereby.

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5. Mortgagor and Co-Obligor hereby acknowledge and agree that the Loan Documents remain in full force and effect, except as they have been expressly modified by the terms of this Loan Modification and Extension Agreement. In all other respects not inconsistent with this Loan Modification and Extension Agreement, the terms of the Loan Documents are hereby ratified and reconfirmed.

IN WITNESS WHEREOF, Mortgagor has executed this Loan Modification and Extension Agreement this 12th day of February, 1992.

Harris Bank Hinsdale, National Association as Trustee under Trust Agreement dated September 1, 1988 and known as Trust No. L-2021

By:

Attest:

IN WITNESS WHEREOF, Co-Obligor have executed this Loan Modification and Extension Agreement this 12th day of February, 1993.

Castle Construction Corporation

By:

Martin B. Meyer, President

IN WITNESS WHEREOF, Mortgagee has executed this Loan Modification and Extension Agreement this 12th day of February, 1993.

Harris Bank Hinsdale, National Association

By:

Assistant Vice President

This document was prepared by:

Wendy Wrann/JSG
Harris Bank Hinsdale, N.A.
50 South Lincoln Street
Hinsdale, Illinois 60521

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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COOK COUNTY, ILLINOIS
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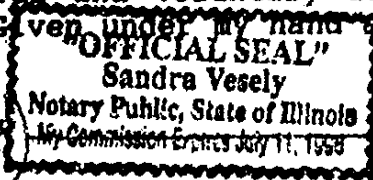
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State of Illinois)
County of DuPage)

I, the undersigned, a Notary Public in and for said County and the State of Illinois, hereby certify that *Wm. A. Masters* and *Frank Molit* who are *T. D.* and *P. B. O.* of Harris Bank Hinsdale, N.A., personally known to me, to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 12th day of February, 1993.



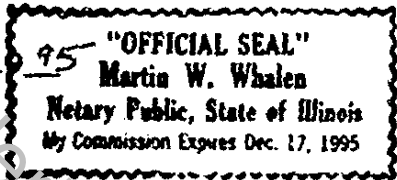
My commission expires _____, 19__

Sandra Vesely
Notary Public

State of Illinois)
County of ~~DuPage~~ Cook)

I, the undersigned, a Notary Public in and for said County and the State of Illinois, hereby certify that Marilu B. Meyer, who is President of Castle Construction Corporation, personally known to me, to be the same person whose names is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 12th day of February, 1993.

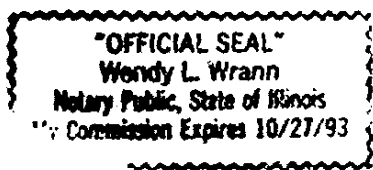
My commission expires 12/1/97, 19__



Martin W. Whalen
Notary Public

State of Illinois)
County of)

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that Jeffrey S. Grimes, who is Assistant Vice President of Harris Bank Hinsdale, National Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed and delivered the foregoing instrument as his free and voluntary act; and as the free and voluntary act of the corporation for the uses and purposes therein set forth. Given under my hand and seal this 12th day of February, 1993.



Wendy L. Wrann
Notary Public

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EXHIBIT "A"

LOTS 4, 5, 6, 7, 8, 9 AND 10 IN BLOCK 36 IN FREDERICK H. BARTLETT'S
GREATER CALUMET SUBDIVISION OF CHICAGO A SUBDIVISION OF PART OF THE SOUTH
1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 1047 West 115th St., Chicago, Illinois

P.I.N. 25-20-402-001-0000
25-20-402-002-0000
25-20-402-003-0000
25-20-402-004-0000
25-20-402-005-0000
25-20-402-006-0000
25-20-402-007-0000

P.I.N. 11-21-300-004

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CONSENT OF GUARANTOR

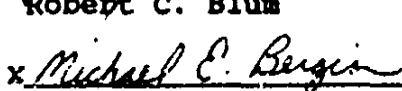
The undersigned, having executed and delivered to Mortgagee their joint and several guaranty of payment and performance under the Loan Documents, have read and are hereby consenting to the foregoing Loan Modification Agreement.

GUARANTOR:

x 
J. Theodore Meyer

x 
Marilu B. Meyer

x 
Robert C. Blum

x 
Michael E. Bergin

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consent.cbl

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RIGHT-OF-WAY GRANT

92630894

Grantor, CITGO PETROLEUM CORPORATION, a Delaware Corporation of the City of Tulsa County of Tulsa, State of Oklahoma in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby give and grant to COMMONWEALTH EDISON COMPANY, an Illinois Corporation, its successors and assigns (hereinafter referred to as "Grantee"), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, a perpetual right and easement to construct, erect, operate, use, patrol, maintain, relocate, replace, rebuild, enlarge, renew and remove in compliance with all applicable laws, regulations and ordinances and electric transmission industry practices and standards overhead and underground electrical and communication transmission lines, consisting of one or more circuits, including, but not limited to towers, pole structures and poles, with their foundations, wires, cables, conduits, cooling oil, gas or other cooling medium with pipes, ducts and pumps, underground counterpoise, anchors, underground ground grid, manholes, transformers, pedestals, and necessary fixtures, conductors and appurtenances attached thereto or adding to the number of said above enumerated facilities, in, over, under, upon or across the easement strip as hereinafter described, together with the right to cut down, trim or otherwise control the growth of all trees and bushes growing upon or over said easement strip and to clear obstructions from the surface and subsurface and the right of ingress and egress to and over said above easement strip at any and all times, for such purposes, including patrolling the lines, repairing, removing, renewing or adding to the number of said enumerated facilities. In the event this transmission line causes any electronic interference with Grantor's facilities, Grantee at its sole cost and expense will take necessary action to correct said interference. If Grantee installs any underground facilities Grantee shall furnish Grantor with as-built drawings and if this transmission line is ever abandoned by Grantee, Grantee shall remove all facilities at its sole cost and expense. The land over which this easement is granted is described as follows:

LEGAL ATTACHED pin # 19-03-100-015-0000 19-03-100-017-0000
19-03-100-016-0000

Grantee will pay Grantor for all damages done to crops or livestock and will promptly repair or replace all damaged fences, gates, drains and ditches which may result from the installation and maintenance of said enumerated facilities.

In the event an existing fence is cut for construction purposes, Grantee will provide a temporary fence which will promptly be replaced by a permanent fence in a workmanlike manner upon completion of construction.

Upon completion of construction of said transmission lines, Grantee will restore the surface of the construction area to as near as possible its original condition when first entered upon by Grantee.

The Grantor expressly reserve(s) the right to use the surface of said premises for agricultural or landscaping purposes only, and said use shall be subject to the rights herein granted and shall be in such manner as not to interfere with the construction, operation, maintenance, patrol and use by Grantee, its successors and assigns of the electrical transmission lines, equipment and appurtenances thereto, or with other transmission line uses, and no building, structure or obstruction shall be placed, erected or used by Grantor on said premises. No changes in grade shall be made that would increase or decrease the existing ground elevation by more than one foot, and no ponds, ditches, water storage facilities, irrigation systems, underground pipe or other facility (other than nonmetallic farm drainpipe) shall be placed in said premises without obtaining the prior written consent of the Grantee. Also no burning or composting shall be done in said premises without obtaining the prior written consent of the Grantee.

No highly flammable or explosive materials or hazardous waste shall be stored or burned on the easement premises, nor shall the transportation, use or movement of anything having a height in excess of 15 feet from original ground grade level be allowed on the easement premises.

In the event the Grantee deems it practical to abandon said easement premises, Grantee shall, pursuant to a request by the property owner of record or an appropriate party, release and disclaim all rights at Grantee's expense.

This Grant contains all the terms and conditions of this easement, express or implied between the parties hereto and shall be binding upon and inure to the benefit of, Grantor(s) and Grantee and their respective legal representatives, heirs, successors, assigns, lessees and licensees.

Witness Grantor's hand and seal this 11 day of August, 1992.

CITGO PETROLEUM CORPORATION

[Signature] By: _____ (SEAL)

ATTEST: [Signature] (SEAL) _____ (SEAL)
Asst. Secretary (SEAL) _____ (SEAL)

4027Y/36-9921-1 6-92

BOI 333

Mail To: Commonwealth Edison Co.
Real Estate Department
P.O. Box 767

This instrument prepared by J. E. Prince F. O. Box 767, Chicago, Illinois 60690
(Initial)
Chicago, Illinois 60690, on behalf of Commonwealth Edison Company Attn: M. Mc Namara

Box 333

This grant is being recorded to correct an error in the legal description.

73-26-822 DG

THIS DOCUMENT IS BEING RECORDED DUE TO AN ERROR IN THE LEGAL.

29

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The undersigned tenant and person in possession of the premises above described in consideration of the sum of \$1.00 to _____ in hand paid by Commonwealth Edison Company, does hereby consent and agree that said Commonwealth Edison Company, its successors and assigns, may construct, erect, operate, use, patrol, maintain, relocate, replace, enlarge, renew and remove electrical transmission lines in, over and upon said premises upon the terms and conditions as are stated and set forth in this instrument.

Witness _____ hand and seal this _____ day of _____, 199 _____.

WITNESS: _____ (SEAL)

STATE OF _____ COUNTY OF _____

I, _____ a Notary Public in and for the State and County aforesaid, residing in the County of _____ do hereby certify that _____ personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this _____ day of _____ A.D. 19 _____.

My Commission expires _____ Notary Public

STATE OF Oklahoma COUNTY OF Tulsa

I, the undersigned, a Notary Public in and for the state and county aforesaid, do hereby certify that C. A. Martin personally known to me to be the Bill President of CP&O Petroleum and Stuart A. Baker personally known to me to be the Asst. Secretary of the said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Bill President and Asst. Secretary, they signed and delivered the said instrument of writing as Bill President and Asst. Secretary of the said Corporation, and caused the seal of the said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of the said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13 day of August, 1992.

Cindi L. Smith
Notary Public

My Commission expires 1-31-96

Consent of Mortgagee

The undersigned, being mortgagee/trustee under mortgage/trust deed recorded _____, 19____, in the Office of the Recorder of Deeds of _____ County, Illinois, Document No. _____ does hereby consent to the rights herein granted.

Executed by Mortgagee/trustee _____, 19____.

If grantors are individuals, complete the following:

STATE OF _____ COUNTY OF _____

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that _____ personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged he/she/they signed, sealed and delivered this instrument as his/her/their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and NOTARIAL SEAL this _____ day of _____, 19____.

Notary Public

My Commission expires _____

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