

# UNOFFICIAL COPY

93154469

PREPARED BY:

ASSOCIATED FINANCIAL SERVICES, INC.,  
555 SKOKIE BLVD. SUITE 300  
NORTHBROOK, ILLINOIS 60062

AND WHEN RECORDED MAIL TO



A. T. G. F.  
BOX 370

NAME COMERICA MORTGAGE CORPORATION  
ADDRESS POST CLOSING - 3701 HAMLIN RD.  
CITY & AUBURN HILLS, MI 48326-7474  
STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 3385242

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COMERICA MORTGAGE CORPORATION, P.O. BOX 64005, DETROIT, MICHIGAN 48264-0005 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 18th, 1993, executed by

THOMAS E. EGGERS and LYNN M. EGGERS, HUSBAND AND WIFE

to ASSOCIATED FINANCIAL SERVICES, INC., a corporation organized under the laws of THE STATE OF ILLINOIS, and whose principal place of business is 555 SKOKIE BLVD. SUITE 300, NORTHBROOK, ILLINOIS 60062 and recorded in Liber \_\_\_\_\_ page(s) \_\_\_\_\_

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County Records.

State of Illinois

described hereinafter as follows:

LOT 22 IN BLOCK 3 IN SUBDIVISION OF OUTLOT "E" IN WRIGHTWOOD, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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DEPT-01 RECORDINGS \$23.00  
T#7777 TRAN 5526 03/02/93 10:24:00  
\$2825 # \*93-154469  
COOK COUNTY RECORDER

ITEM # 14-28-303-020

WARD #

ALSO KNOWN AS: 2631 NORTH BURLING STREET, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

On February 18, 1993 before me, the undersigned, a Notary Public in and for said County and State, personally appeared GAIL M. SELTZER known to me to be the VICE PRESIDENT and JUDITH C. ZWIRN known to me to be

SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Margaret R. Robson  
My Commission Expires 7/1/95 Cook County.

Gail M. Seltzer  
By: GAIL M. SELTZER

Its: VICE PRESIDENT  
Judith C. Zwirn  
By: JUDITH C. ZWIRN

Its: SECRETARY  
Margaret R. Robson  
Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

" OFFICIAL SEAL "  
MARGARET R. ROBSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/1/95

*Handwritten initials*

RE: ATTORNEY SERVICES # 06558

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