370

関接内をAS, EDWARD 3. EULER & by mortgage dated		ON OF LIEN  ALL, Wiles of the Record	e outerwhin	A.T.G.F. BOX 370
County, Illinois, on	1 8110 18601	ruen in the Record	Jer s office or	
Potument	. (	id convey unto	PIRST FEDERAL BANK .	
FOR SAVINGS cer	tain premises in		inois, described as	
follows: LOT 102 IN ELK GROVE ESTATSOUTH HALF OF SECTION 29, PRINCIPAL MERIDIAN, IN COCRECORDED OCTOBER 24, 1969 TITLES ON OCTOBER 24, 1969	TOWNSHIP 41 NOR K COUNTY, ILLIN AS DOCUMENT 209	TH, RANGE II, EAS OIS, ACCORDING TO 95531 AND FILED W	T OF THE THIRD THE PLAT THEREOF	•
Permanent Index Number:	08-29-415-012		93154547	
to secure mortgage note for interest payable as therein	SIXTY FIVE THOU provided: and	SAND EIGHT HUNDRE		
MIRREAS. the undersigne	d has some right	, interest and cl	wim in and to maid	
MORTGAGE ONTED NOVEMBER NO. 90551737 EXECUTED BY E NBD: BANK, F/K/A NBD ELK GR	DWARD J. KELLER	AND HELEN M. KELI	LER, HIS WIFE TO	
but is willing to subject as of the above mentioner	nd subordinate s	aid right, intere	mt and claim to the l	
NOW THEREFORE, the undersion ONE DOLLAR (\$1.00) paid to down hereby covenant and agrand claim of the undersigned subordinate to the lien of as aforesaid for said mortgage or on the note therein; hereby releasing an homestead examption laws of	the undersigned. The with the said is and shall be the configuration of	receipt of which domortgage that to early are and remain at a said FIRST FEDER/ ade or to be made and for all other and by	is hereby acknowledghe right, interest it times subject and AL BANK FOR SAVINGS under the provisions or purposes specified	
Dely Bite	la	Juney C	signed)	<del></del>
BECKY J. ANTILA, 2ND VICE (title)	PRESIDENT		PERSONAL BANKING OFFI (title)	GER
State of Illinois. ) 98 County of COOK	A notary Public aforesaid, do l			
#8583 # ※一-AR TENDER #8583 # ※一-AR TENDER 1#8888 1894 1398 63/85/83 10 DEEL-6T RECORDING	whose name is a	DENT KOLK NG OFFICER Liv known to me to nubscribed to the	known to be the  (titl who is known to be (titl) be the tame person foregoing instrument	the e)
(notary seal)		e me this day in p sealed and deliv	erson and acknowledg	ed

265 00: 90: 0

> instrument as a free and voluntary act for the uses and purposes therein set forth.

2/16/93 Olven under my hand and Notorial Seal (date)

(Notery Public)

DEBRA A. OLSEN

FIRST FEDERAL BANK FOR SAVINGS Mail to r 749 LEE STREET DES PLAINES, IL. 60016

This instrument prepared by a LISA HUNDRIESER

A.T.G.F. BOX 370

PLEASE INSERT DOCUMENT NUMBER OF MORTGAGE PRIOR TO RECORDING THIS ASSIGNMENT.

Property of Cook County Clerk's Office

MAIL TO: LEE I form the to Transport that the term of the term of