\$23.00

## 9315405NOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage

Mid Refease of Moregage	
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO	
a corporation existing under the laws of the UNITED STATES OF AKERICA for and in consideration payment of the indebtedness secured by the Kortgage hereinafter mentioned, and the cancellation all the notes thereby secured, and of the sum of one dollar, the receipt whereof is here acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIK unto	o t
	<del></del> -
of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or dema whatsoever it may have acquired in, through or by a certain Mortgage dated the 23rd day of June 1, A.D. 1978, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. 2450830, and a certain Assignment of Rents dated the day of in the accorder's Office of COOK County, in the State of ILLINOIS, in book of records, in page as document No. to the premises there situated in the County of COOK and State of ILLINOIS, together with all the appurtenance	e de 98 od ia
and privileges thereunto belonging or appertaining, described as follows, to-wit:	
Lots 1 and 2 in Block 2 in Kay's Addition to Chicago in the North West Quarter of the North West Quarter and the South half of the North West quarter of the North West quarter of Section 8, Township 38 North Range 14 East of the Thir, Principal Meridian, in Control of the Thir, Inc. of the Thir, Inc. of the Thir, Inc. of the Thi	the
T#9999 TRAN 3220 03/02/5 #7764 # *- 73-15 COOK COUNTY RECORDER	
Permanent lader far   20 08 110 025 0000 Commonly known as 4800 S. Bishop, Chicago Tilinois IN TESTIMONY WHEREOF, the said SECOND FELETAL SAVINGS AND LOAN ASSOCIATION CONTROL CHICAGOhath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its	be
SECOND FEDERAL SAVINGS AND AGAMASS CIATION OF CHICAGO	
By: Vice-President	
Attesti Miloso Clka , Secretary	ట
	(C)
STATE OF COUNTY OF COOK  I. Agenthe I. Stealpho the undersigned, a Hotary Public in and for said Cook	931549
I, Agarha I. Steinke the undersigned, a Notary Public in .of for said Coccupty, in the State aforexaid, DO HEKEBY CERTIFY THAT John D. Heinen Personally know to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO corporation, and Dolores L. Pekala personally known to me to be the Sceretary of Secretary of Se	
said corporation, and personally known to me to be the same persons whose names are subscribed the foregoing instrument, appeared before me this day in person and severally acknowledged that a much Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, give by the Board of Directors of said corporation as their free and voluntary act, and as the free an voluntary act and deed of said corporation, for the uses and purposes therein set forth.	a 3 o n e o
Taldage, and and an anti-control for an and anti-control for the control	
GIVEN under the hand and Notarial Seal this 16 day of February , A.D. 19 9	3
Notaté Eqpite	
THIS INSTRUMENT WAS PREPARED BY:	
Agatha J. Steinke "OFFICIAL SEAL" { Agatha J. Steinke	
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO Notary Public, State of Illinois My Commission Expires 04/23/96 CHICAGO, IL 60623	
#376393	
BOX 301	

\$23.00 E

## **UNOFFICIAL COPY**

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