

# UNOFFICIAL COPY

LOAN NUMBER 040130-1  
SATISFACTION OF MORTGAGE

THIS SPACE RESERVED FOR RECORDING  
DATA

93155746

DEPT-01 RECORDINGS \$23.00  
T#9977 TRAN 3327 03/02/93 12:09:00  
#9945 # \*93-155746  
COOK COUNTY RECORDER

THIS SATISFACTION WAS PREPARED  
BY: FIRST AMERICAN MORTGAGE  
CORPORATION; PO BOX 26984  
GREENSBORO, N.C. 27419-6984

THE UNDERSIGNED CERTIFIES THAT FIRST AMERICAN MORTGAGE CORPORATION IS THE PRESENT OWNER OF A MORTGAGE EXECUTED BY GAY R PHILLIPS TO THE FINANCIAL CENTER OF ILLINOIS, INC. TO SECURE A PAYMENT OF \$ 35,100 DATED 08-30-89, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF COOK COUNTY, ON 09-05-89, AS DOCUMENT NUMBER 89415052, IN (VOL) N/A OF (RECORDS) ON (PAGE) N/A, HAS A RIGHT TO SATISFY THE SAME, AND HEREBY SATISFIES THE ABOVE DESCRIBED MORTGAGE.

see attached for legal description

93155746

PIN 02-01-101-003-1061

2248 Baldwin Way, Unit B  
Palatine, IL

DATED THIS 11 DAY OF FEBRUARY, 1993.

93155746

FIRST AMERICAN MORTGAGE CORPORATION

FIRST AMERICAN MORTGAGE CORPORATION

BY: [Signature] (SEAL)  
W. HAROLD LANIER  
VICE PRESIDENT

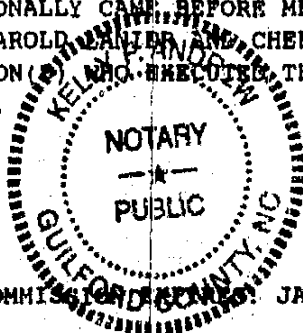
BY: [Signature] (SEAL)  
CHERYL G. DRYE  
ASSIST. VICE PRESIDENT

ATTEST: [Signature] (SEAL)  
ASST. SECRETARY  
SUSAN MACH

ATTEST: [Signature] (SEAL)  
ASST. SECRETARY  
SUSAN MACH

STATE OF NORTH CAROLINA  
GUILFORD COUNTY

I, KELLY P. ANDREW, A NOTARY PUBLIC, CERTIFY THAT SUAN MACH PERSONALLY CAME BEFORE ME THIS DAY AND ACKNOWLEDGED THE ABOVE NAMED W. HAROLD LANIER AND CHERYL G. DRYE TO HER/HIM KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGE THE SAME.



[Signature]  
NOTARY PUBLIC  
KELLY P. ANDREW

MY COMMISSION EXPIRES JANUARY 10, 1998

23.00

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04 FEB 1991

90155746

Property of Cook County Clerk's Office

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION 5 2

Loan Id: 519721-5

35155746

PARCEL 1: TRACT 108-5 IN VILLAGE OF THE SUN COMMISSIONERS, AS DELINEATED IN SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF EARL WHITE (HEREINAFTER REFERRED TO AS 'PARCEL'): PARTS OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION MADE IN LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST NO. 46244, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22962358 TOGETHER WITH AN UNDIVIDED 1.307 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.)

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED JANUARY 10, 1975 RECORDED JANUARY 14, 1975 AS DOCUMENT NO. 22962358 AS AMENDED BY DOCUMENT DATED SEPTEMBER 15, 1976, RECORDED DECEMBER 16, 1976, AS DOCUMENT NO. 23750483, AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST NO. 46244 TO VILLAGE OF THE SUN LAS ENCIENDAS HOMEOWNERS ASSOCIATION DATED DECEMBER 7, 1976 AND RECORDED DECEMBER 16, 1976, AS DOCUMENT NO. 23750484.

City Clerk's Office

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