

93155092

93155092 ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that UNITED SAVINGS ASSOCIATION

OF THE SOUTHWEST, FSB * a corporation organized and existing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

DEPT-01 RECORDINGS 925.90
T#9997 TRAN 3306 03/02/93 11:43:00
#9912 # *--73-155092
COOK COUNTY RECORDER

GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE, at or before the executing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 08/12/91 made and executed by

MANUEL A. CLOS

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ ***135,900.00 covering premises situate

3022 NORTH AVERS AVE CHICAGO COOK IL 606180000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE

Together with the hereditaments and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have And To hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of OCTOBER 31, 1991 (SEAL)

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST, FSB

By: BARBARA ROBERTS, VICE PRESIDENT

ELIZABETH SANDERS, ASSISTANT SECRETARY

Prepared By:

STATE OF TEXAS
COUNTY OF HARRIS

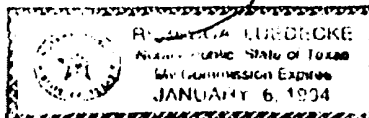
Be It Remembered That On This

31ST day of OCTOBER, 1991

before me, the undersigned authority, personally appeared BARBARA ROBERTS WHO IS VICE PRESIDENT & ELIZABETH SANDERS ASST. SEC. OF UNITED SAVINGS ASSOC. OF THE SOUTHWEST, FSB who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034



Handwritten initials/signature

93155092

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90155092

PREPARED BY:
NANCY ABRAMS
SCHAUMBURG, IL 60173

UNOFFICIAL COPY

3844599



91419361

RECORD AND RETURN TO:
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
1301 NORTH BASSWOOD-4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

DEPT-01 RECORDING #17
747777 10AM 0143 08/16/91 10:29:0
44060 8 8-91-4 19361
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

5729223

MORTGAGE

705
132409

THIS MORTGAGE ("Security Instrument") is given on **AUGUST 12, 1991**. The mortgagor is
MANUEL AVALOS, MARRIED TO
JUANA AVALOS **

ALBANY

("Borrower"). This Security Instrument is given to
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

which is organized and existing under the laws of **THE UNITED STATES**, and whose
address is **1301 NORTH BASSWOOD-4TH FLOOR**
SCHAUMBURG, ILLINOIS 60173 ("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED THIRTY FIVE THOUSAND NINE HUNDRED
AND 00/100 Dollars (U.S. \$ **135,900.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on **SEPTEMBER 1, 2021**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in **COOK** County, Illinois:

LOT 7 (EXCEPT SOUTHWESTERLY 3 FEET THEREOF) AND SOUTHWESTERLY 2
FEET OF LOT 6 IN THE SUBDIVISION OF LOT 3 IN SUBDIVISION OF LOT
6 AND A STRIP 25.1 FEET WIDE AT THE NORTHERLY END AND 1 FOOT WIDE
AT THE SOUTHERLY END OF THE NORTH WEST SIDE OF LOT 7 AND SO MUCH OF
LOT 5 AS LIES WITHIN HAUSSEN COURT OF DAVLIN KELLEY AND CARROLL'S
SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

91419361

****JUANA AVALOS IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE**
OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS
13-26-109-046

which has the address of **3022 NORTH AVERS AVENUE, CHICAGO**
Illinois **60618** ("Property Address");
Zip Code

93155092

Street, City

ILLINOIS Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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DPB 1088
Form 3014 9/90

ILLINOIS (810)

VMP MORTGAGE FORMS • (313)293-8100 • (800)521-7291

Initials: **MAA**

1991

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