RELEASE OF MORTGUE BIOGROFITION CIAL COPY LEANING 05 18 3 2 8 8 7

Know all Ken by these Presents, that the st. paul federal bank for savings, 97158006

			CA and the holder of a mortgage Cook
	escribed premises, situated in the property of		72 W Garden ave Palatine II
of the Eas ship 42 No According Rogistrar	"English Valley" Unit t Half of the Northeas rth, Range !U. East of to Plat Thereof Regist of Titles of Cook Cour umber 2460775 in Cook	st Auarter of f the Third tered in the acy, II, on	of Section 10, Town- Principal Meridian, Office of the
or and in consideration of o	one dollar, and for other good ar	nd valuable consi	deration, the receipt whereof is
nereby acknowledged uces	hereby Remise, Convey, Release	and Quit-Claim	unto
	X	HIS MIEE 140	T-01 RECORDING \$23.0 9010 TRAN 9015 03/02/93 11:42:00 9021 † **** アスーコラムロロム COOK COUNTY RECORDER
of the County ofCook	and State of Hinois, all the r	ight, title, interest	i, claim or demand whatsoever it
nay nave acquired in the an	ove described premises, through	and recorded or	registered in the office of the
Recorder of Deeds or Regi	strar of fittes ofCaak	County in 1	the State of Illinois, in Volume
of Records on pa	igeis Document No.	92347245	and a certain Assignment of
Rents bearing date the	cay of	A.D 19	, and recorded or registered in
	Deeds or Registration Titles of		
of Reco	ds, on page, as Docu	ment No	et et al andre et e
	OX DALIL PEDED L DENIK SO	OO CANDOO 6-1	haraunta agunad de corporala
N TESTIMONY WHEREOF			n hereunto caused its corporate de by its Assistant Vice President,
	and attested to by its Assistanthisday of	November	19
	ST. PAUL FEDERAL BANK FO	OP PAVINGS	9 31 5600 6
	- Way 17 '	Ille made	
	By:	THE COVE	x Assists Vice President
	Allest / One	SUX	Helen N. NovickiAssistant Secretary
			T-01 RECURDANG F. Hunt \$23.0 か10 TRAN 9015-03/02/73-11442:00 021 0 ※…タ3ー156006
STATE OF ILLINOIS SOUNTY OF COOK	SS.		COOK COUNTY RECORDER
, the undersigned, a Notary	Public in and for said County in t	he State aforesaid	S, DO HEREBY CERTIFY THAT:
h <mark>e persons w</mark> hose numes a	re subscribed to the foregoing in	strument are per	sunally known to me to be duly
	Paul Federal Bank For Savings an		
	that they signed and delivered t		
	ind caused the corporate seal of sof Directors of said Corporation a		oluntary act, and as the free and
	ed corporation for the uses and		
	otarial seal. this $\frac{27 \text{ th}}{\text{day of }}$	November	4.D 10 92
This instrument was propare		bound	Notary Public
F. Green	ча Бу	La La Carta de Carta	Notary Public
	EOD CANINGS		
BT. PAUL FEDERAL BANK I 1700 W. NORTH AVENUE	FUR SAVINGS	***	
CHICAGO, ILLINOIS 60635		\$ 11CV	······································
singrico, izentene occoo		₹ £77.	PRAME SEAL"

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

POLY 283

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ST. PALIL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY

6700 W. HORTH AVENUE CHICAGO, ILLUNOIS SISSE

33126006

Release of Mortgage

Box 204

BY CORPORATION

Joseph M. end Joan Joaquin 05-183288-7

C-3 650-1

Address 72 W Garden Ave

palatine 1. 60001

McCarthy 10/78/97