HUD CASE NO: THIS INDENTU of Housing and Urb ing by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1,00) in hand paid and other good and valuable consideration conveys and warrants to: STANDARD BANK AND TRUST U.T. #9474, TRUST DATED 3/21/85 2.400 W 75 + 6 5 T. E-64644 (C G-642 theremafter referred to as "Grantee(s)" all interest in the following described real estate: THE SOUTH 5 FEET OF LOT 26 AND ALL OF LOT 27 IN BLOCK 1 IN 79TH STREET ADDITION TO CHELTENHAM BEACH, IN THE NORTH WEST 1 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPLE MORTEN TO THE THIRD PRINCIPLE MORTEN THE THIRD PRINCIPLE MORTEN TO THE THIRD PRINCIPLE MORTEN THE THIRD 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLUNOIS. Commondy known as: 7953 SOUTH KINGSTON CRICAGO, ILLINOIS 60617 21-31-103-022 Permanei t l'ax No.: BEING the surve property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667) SAID CONVEYANCE is Pide SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show. IN WITNESS WHEREOF the undersigned on this4th day of February * has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Rlinais, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. Secretary of Housing and Urban Development by Federal Housing Commissioner Sealed and delivered in the presence of: Lorrgine D. Cooper Director of Hovering Management HCD Regional Cifice, Chicago 93156163 STATE OF ILLINOIS) SS. **COUNTY OF WINNEBAGO)** I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Idiiois, and the person who executed the foregoing instrument bearing date of / 1/2/3 by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Suppart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR. OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of . HENRY G. CENNARUM Secretary of Housing and Urban Development, for the uses and purposes therein set forth. Estate Transfer Tay B and under Given under my hand and Notarial Seal this $\frac{1}{2}$ day of This Deed prepared by: Return to: PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 61101 Exempt under Real TEHESA A. STEWART IT COMMISSION EXPINES 10/14/3PETER ALEXANDER FILE NO. PA -NEW/15

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