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SHERIFF'S DEED (Judicial Sale)

Sheriff's Sale No: 921592

Our File No: 31064 Loan No: 11-404260-2

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a Judgment entered by the Circuit Court of Cook County, Illinois on June 12, 1992 in case number 91 CH 12028 entitled SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO vs. CASTLE MORTGAGE CORPORATION et al and pursuant to which the land hereinafter described was sold at public sale by said grantor on November 5, 1992, from which sale no redemption has been made as provided by statute, hereby conveys to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

S	tate of Illinois, to have and t	o hold forev	er:	
	PLEASE SET LEGAL DESCRIPTION HEREOF.	N ATTACHED H	ERETO AND MADE A	PART
	Commonly known as: 2849-51 1 P.I.N: 16-01-325-001	W. Walton, C	hicago, IL 60622	
	DATED this date	e:	FEB 2 5 1993	, 19
	. 147777 TRAN 5610 03/02/93 151 . 147777 TRAN 5610 03/02/93 151	Sheriff	AEL F. SHEAHAN of Cook County,	
	TATE OF ILLINOIS 93157454 OUNTY OF COOK	TCO By:_	Deputy Sheriff	wan
si pe Si ir si vo se	the undersigned, a Notary Publicate aforesaid, DO HEREBY CERTICERSONALLY known to me to be theriff of Cook County, Illinonstrument, appeared before me the igned, sealed and delivered thousand act as such Deputy Sherest forth.	FY that he same per is, is subsited and in per he said institution iff, for the	ANNIE D. E. son whose name scribed to the cson, and acknowl trument as his uses and purpose	as Deputy foregoing edged he free and es therein
Gi	iven under my hand and official	seal, this_	day of FEB 2	<u>5 1993</u>
Co	ommission expires, 1	9	ANEL O. DES	Tejlin
7) F	0000000		Eurinani	eacaaaaaaaaaaaaaaaaaaaaaa
GE GE	ROPERTY ADDRESS: 2849-51 W. Walt RANTEE ADDRESS: 1209 N. Milwauke	e Ave., Chic	eago, IL§60622mun 8 Notary Publ	A. DeStefano
PR	EPARED BY AND MAIL TO:	n n a	§ My Commiss	sion Expires 6/3/55
	MBERG, SHARFMAN, GOLD AND OSTLE '5 West Jackson Blvd.	R, F.C.		23

Suite 2140

Chicago, IL 60604

Attorney's Number: 90334 5

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LOTS 1 AND 2 IN CHARLES H. KEHL'S RESUBDIVISION OF LOTS 1 TO 12 INCLUSIVE IN GILBERT AND WALLACE'S SUBDIVISION OF BLOCKS 5 AND 6 IN CLIFFORD'S ADDITION TO CHICAGO IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2849-51 W. Walton, Chicago, IL 60622

Property or Cook County Clarks and Office

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