

UNOFFICIAL COPY

NOTARY PUBLIC OF ILLINOIS

houthu29

KNOW ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF OTTAWA, having its principal office in the City of Ottawa, County of La Salle, and State of Illinois, a Savings and Loan Corporation created and existing under and by virtue of the laws of the United States, for and in consideration of the Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release, Discharge and Quietclaim unto JOSEPH ALKARSK and DOROTHY ALKARSK, his wife

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20th day of May, A. D. 1975, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book No. 230845, the premises therein described, situated in the County of Cook and State of Illinois, as follows to wit:

SN63186

*ALSO FILED AS DOC. NO. LR2808453
DOC. BEING RE-RECORDED
TO RELEASE TORRENS
DOC NO.

DEPT-01
181444 FROM 0194 02/16/78 11 00
6525 0 10 0 -125-366029
COM COUNTY RECORDER

SIVA MALTA
5860 W. HISSINS ROAD
CHSE II 60630

FOR THE OWNER, THIS
RELEASES WITH THE
RECORDER WHOSE
MORTGAGE OF TRUST W.

IN TESTIMONY WHEREOF, THE SAID FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF OTTAWA, a Corporation, hath hereunto caused its corporate seal to be affixed and the same to be signed by its Vice President, and attested by its Assistant Secretary, this 16th day of February, A. D. 1978

Attest:
Assistant Secretary
Vice President
STATE OF ILLINOIS

COUNTY OF LASALLE
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that I personally know to me to be the Vice President of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF OTTAWA, a Corporation, and I personally know to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the foregoing instrument, executed before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said Corporation and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.
Given under my hand and Notarial Seal, this 11th day of February, A. D. 1978

FIRST FEDERAL SAVINGS & LOAN
633 LaSalle Street
OTTAWA, ILLINOIS 61320

OFFICIAL SEAL
JANICE ARWOOD
NOTARY PUBLIC STATE OF ILLINOIS
1200 MAIL

Orig Doc # 93125839

9385023

UNOFFICIAL COPY

Property of Cook County Clerk's Office

20150328

RECORDED

11/11/15

11/11/15

11/11/15

11/11/15

COOK COUNTY RECORDER

18412 * -93-157033

14444 TRAN 5174 03/02/15 14:55:00

DEPT-01 RECORDING

11/11/15

11/11/15

Unit No. 5-21 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): that part of the North East fractional quarter North of the Indian Boundary Line of Section 17, Township 40 North, Range 13, East of the Third Principal Meridian, which lies Easterly of the Easterly line of North Mason Avenue and Southerly of the Southerly line of West Gunnison Avenue, together with that part of Lot 19 in Block A, in Free's Addition to the Village of Jefferson, being that part of the South East quarter of Section 8, Township 40 North, Range 13, East of the Third Principal Meridian, lying South of the Indian Boundary Line, described as follows: Commencing at a point in the Easterly line of North Mason Avenue as dedicated by plat filed in the Registrar's Office of Cook County, Illinois, as document LR 166158 said point being 133 feet North of the South line of said Lot 19 (being also the North line of West Lawrence Avenue); thence Easterly to a point in a line 103 feet East of (measured on the South line of said Lot 19) and parallel with the East line of said North Mason Avenue, said point being 130 feet North of the South line of said Lot 19; thence North parallel with the Easterly line of said North Mason Avenue, a distance of 15 feet; thence Easterly parallel with the South line of said Lot 19 to the Easterly line of said Lot 19; thence Northerly along the Easterly line of said Lot 19 extended to the Indian Boundary Line; thence South Westerly along the Indian Boundary Line to the Easterly line of North Mason Avenue; thence Southerly along the Easterly line of said North Mason Avenue to the point of beginning, in Cook County, Illinois; which survey is attached as Exhibit "A" to Declaration of Condominium made by American National Bank and Trust Company of Chicago, an Illinois corporation, as Trustee, under Trust Agreement dated April 2, 1973, and known as Trust Number 77730, and not indiv'dually, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on July 20, 1973 as Document No. 22407841 and in the Office of the Registrar of Titles of Cook County, Illinois as LR 2705507 together with an undivided 0.374 interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey).

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Practical agent of title for bank

23 Oct 685

13-08-430-080-1037

92557033

UNOFFICIAL COPY

Property of Cook County Clerk's Office

89066039

UNOFFICIAL COPY

3 1 5 7 0 3 3

ENGINE & REPAIRS
 OF EQUIPMENT
 ENGINE, SYSTEMS AND TANK
 REPAIRS OF CRANES
 & CRANES

Property of Cook County Clerk's Office

510000

93157003

51

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office