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KNOW ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF OTTAWA, having its principal office in the City of Ottawa, County of LaSalle, and State of Illinois, a Savings and Loan Corporation created and existing under and by virtue of the laws of the United States, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does by the Bonnie, Convey, Release, Discharge and Quitclaim unto JOSEPH ALBANESE and DOROTHY ALBANESE, his wife

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20th day of May A.D. 1979, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book 23086, page 23, in the premises therein described, situated in the County of Cook and State of Illinois, as follows to wit:

* ALSO FILED AS DOC. NO. LR2808453

DOC. BEING RE-RECORDED
TO RELEASE TORFENS
DOC. NO.

REC'D-01
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COOK COUNTY RECORDER

S11631869

SIVA MALTIN
5860 W. HISSINS Road
CHICAGO III 60630

FOR THE FURTHER PLEASANT OWNERSHIP, THIS
RELEASE IS MADE WITH THE KNOWLEDGE OF THE
RECODER, AND IS MADE IN WHOMSOEVER PART OF THE
MORTGAGE OR DEED OF TRUST WHICH

IN TESTIMONY WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF OTTAWA, a Corporation, hath been duly called to be affixed under their corporate seal to be signed by its Vice President, and attested by its Assistant Secretary, this 10th day of February, A.D. 1980.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF OTTAWA,

Attest:

HARRY E. BURKE

ASSISTANT

SECRETARY

STATE OF ILLINOIS.

COUNTY OF LASALLE

I, the undersigned Notary Public in and for said County, in the State aforesaid, do hereby certify that Harry E. Burke, personally known to me to be the Vice President of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF OTTAWA, a Corporation, and Harry E. Burke, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the foregoing instrument, executed before me this day in person and generally acknowledged that he each signed and delivered the said instrument of writing as Vice President and Assistant Secretary, then signed and delivered the said instrument of writing as Vice President and Assistant Secretary, the return of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and by the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarized on this 11th day of February A.D. 1980

FIRST FEDERAL SAVINGS & LOAN
633 Lincoln Street
OTTAWA, ILLINOIS 61350

OFFICIAL SEAL
JOANNE ARWOOD
NOTARY PUBLIC STATE OF ILLINOIS
BY COMMISSIONER OF NOTARIALS

12⁰⁰

MAIL

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A faint, diagonal watermark watermark running from the top-left corner towards the bottom-right corner of the page. The text "Property of Cook County Clerk's Office" is repeated twice in a stylized, slightly slanted font.

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SEE LEGAL DESCRIPTION HERETOFORE ATTACHED, INCORPORATED
HEREIN BY REFERENCE AND MADE A PART HEREIN.

Unit No. 5-22, as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): That part of the North East fractional quarter north of the Indian Boundary Line of Section 17, Township 40 North, Range 13, East of the Third Principal Meridian, which lies Easterly of the Easterly line of North Mason Avenue and Southerly of the Southerly line of West Gunnison Avenue, together with that part of lot 19 in Block A, in Free's Addition to the Village of Jefferson, being that part of the South East quarter of Section 8, Township 40 North, Range 13, East of the Third Principal Meridian, lying South of the Indian Boundary Line, described as follows: Commencing at a point in the Easterly line of North Mason Avenue as dedicated by plat filed in the Registrar's Office of Cook County, Illinois, as document LR 166158 said point being 123 feet North of the South line of said Lot 19 (being also the North line of West Lawrence Avenue); thence Easterly to a point in a line 103 feet East of (measured on the South line of said lot 19) and parallel with the East line of said North Mason Avenue, said point being 130 feet North of the South line of said Lot 19; thence North parallel with the Easterly line of said North Mason Avenue, a distance of 15 feet; thence Easterly parallel with the South line of said Lot 19 to the Easterly line of said lot 19; thence Northerly along the Easterly line of said lot 19 extended to the Indian Boundary Line; thence South Westerly along the Indian Boundary Line to the Easterly line of North Mason Avenue; thence Southerly along the Easterly line of said North Mason Avenue to the point of beginning, in Cook County, Illinois; which survey is attached as Exhibit "A" to Declaration of Condominium made by American National Bank and Trust Company of Chicago, an Illinois corporation, as Trustee, under Trust Agreement dated April 2, 1973, and known as Trust Number 77730, and not inately, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on July 20, 1973 as Document No. 22407841 and in the Office of the Registrar of Titles of Cook County, Illinois as LR 2705507 together with an undivided ~~in~~ ¹⁷ ~~1/2~~ interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey).

17-CF-430-080-1037 M
Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Exhibit 129

93252033

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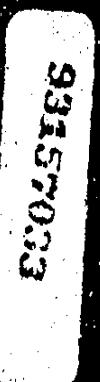
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JESSE WHITE
RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES
COOK COUNTY, ILLINOIS



CERTIFIED COPY
OF A

TO

Document No. _____
Record Book No. _____
Page _____

118 NORTH CLARK STREET • CHICAGO, ILLINOIS 60602-1367 • (312) 443-5000

2088 (FORM 78) 445

R DEPT-01 RECORDING \$27.50

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COOK COUNTY RECORDER

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