INOFFICIAL CO

BELL FEDERAL SAVINGS AND LOAN

RELEASE OF MORTGAGE 01015015 LOAN NO.

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

FORMERLY KNOWN AS BELL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

GERALD L. WHITE AND GRACE H. WHITE, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/negicinental the Becorder's/ Recisionex COOK Comity, Illinois, in Book _____, on page _____ as Document No. 20179095 to the premises therein described to-wit:

LOT 96, TOGETHER WITH THE NORTH 9 FEET OF LOT 95 IN BLOCK 2 IN ODELL'S SUBDIVISION OF BLOCKS 5 AND 6 IN HITT'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 10001 SOUTH PERDEEN

CHCIAGO, IL 69643

TAX I. D. NO.: 25-08-410-046-0000

-Ni recording Li troughton herozyte CONTRY RECORDER



IN TESTIMONY WHEREO', THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-Prescient, and attested to by its Assistant Secretary, 13TH day of MARCH 1992

SAVINGS AND LOAN ASSECTATION

Vice-President

Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

93157228

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERCIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly and orized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses

and purposes therein set forth.	A Company of the Comp
GIVEN under my hand and notarial seal, the day	and year first above written.
THIS INSTRUMENT WAS PREPARED	
Belt Federal Savings 79 West Montal Street	John E Hillicken
and Loan Association Chicago, Illiens so	Notury Public
Mail to:	"OFFICIAL SEAL"
David Vlack	DAUN E. HILFICKER
· 🍪 .	My Commission Expires 03/18/95
8844 5 Kolents Kd	John
Palos Haft & boy6=	Recorder's Box. No
	# \$5. 5-5/#\$45.4 · ATS/154 A 717 Magazipi Matalan Matalan Matalan Matalan

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