march to many OFFICIAL COPY. BOX 169

> CHI P.O. BOX 790002 ET. LOUIS, NO 63179-0002 CHI ACCOUNT # 909267 PREPARED BY: K. SCHALLERT

93158426

WHEN	RECORDED,	RETURN	TO

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IM-PACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREY ACKNOWLEDGED, DOES HEREBY REMISE, COMVEY AND QUIT CLAIM UNTO TANFRANCO FARRUGGIA AND MARY SUSAN LOPEZ HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH ON SY A CERTAIN MORTGAGE DEED N/A BEARING THE DATE JUNE 22. 1987, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. \$7751775, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE Y/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: **ERR ATTACHED/OTHER SIDE** 

TAX IDENTIFICATION # 14211120121137. COLLARS SHORE DRIVE #11C, CHICAGO, IL. 60657. COMMONLY KNOWN AS: 3534 M

THIS RELEASE IS MIDE. EXECUTED AND DELIVERED PURSUANT AUTHORITY GIVEN BY THE BOIR!) OF DIRECTORS OF SAID CORPORATION. EXECUTED AND DELIVERED PURSUANT TO

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTERLET TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED IT CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON FEBRUARY 20, 1993.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FEB. F/K & CITICORP EAVINGE OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEMERAL SAVINGS AND LOAN OF CHICAGO State Of the State 

BY: 

DEBBIE S. MORROW ASSISTANT VICE PRESIDENT

Afri

STATE OF MISSOURI )

COUNTY OF ST. LOUIS )

THE UNDERSIGNED, A NOTAMY RUBLIC TO AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT DEBBIE
S. MORROW PERSONALLY KNOWN TO ME TO SE THE ASSISTANT VICE PRESIDENT OF CITICARP MORTDAGE, INC., //ITRNEY-IN-FACT
FOR CITICARN, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL CAVINGS LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS JAY IN PERSON
LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS JAY IN PERSON
AND REPURBALLY ACCUMULAED OF THAT AS SUCH ASSISTANT VICE PRESIDENT GIGNED AND DELIVERED THE BAID INSTRUMENT OF AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT SIGNED AND DELIVERED THE SAID INSTRUMENT OF URITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON FEBRUARY 20, 1993.

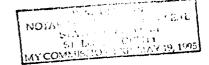
MOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RHLEASE MEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE HORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY, ILLINOIS FILED FOR RECORD

93 MAR -3 AH 10: 17

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UNIT #11-C, IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 2 IN BAIRD & WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK & A TRACT OF LAND LYING EASTERLY OF & ADJOINING SAID BLOCK 12 & WESTERLY OF & ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE, IN COOK COUNTY, IL;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #25200625, TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, IL.

This rider is attached to and made a part of this Mortgage Assignment dated October 30, 1987.

Property of Cook County Clerk's Office