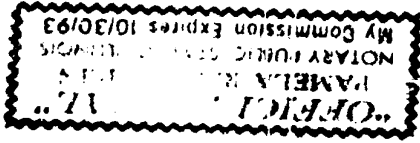


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2019 JUN 04

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

RAYMOND F SEIFERT

This instrument was prepared by

Notary Public

Given under my hand and notarial seal, this 23rd day of FEBRUARY, A.D. 19 93
I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank for Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in conformity with the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the true and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK

SS

MICHAEL J. O'CONNOR

Assistant Vice President

DEAN'S P. SCHENK

Assistant Secretary

ST. PAUL FEDERAL BANK FOR SAVINGS

By:

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, and attested to by its Assistant Secretary, this 23rd day of FEBRUARY, 19 93.

of the County of COOK, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 11th day of MAY, A.D. 19 87, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page 87265414, as Document No. A.C. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page _____, as Document No. _____, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume _____ of Records, on page _____, as Document No. _____.

THEODOSIA FITZMORRIS AND WILLIAM N. TERMYN, HUSBAND & WIFE

hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto _____ for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

LOT 12 AND THE EAST 15 FEET OF LOT 13 IN BLOCK 3 IN SUB-DIVISION OF BLOCKS 2 AND 3 OF ROSE AND GRANT'S SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1266 FEET OF THE EAST 1/2 OF LOT 19 IN GEORGE SMITH'S SUBDIVISION OF SOUTH SECTION (EXCEPT THE NORTH 240 ACRES) IN QUILLMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #05-35-318-004-0000

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK

ST. PAUL FEDERAL BANK FOR SAVINGS,

Know all men by these presents, that the

RELEASE OF MORTGAGE BY CORPORATION 9 3 1 5 3 LOAN NO. 011647523

93158485

9300 2446-100-7414769 J

UNOFFICIAL COPY

93158485

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

BOX 333

Loan No. *paid to* refi to 011935 448

Name *paid to* FITZMORRIS, THEODISIA

Address 1312 CHANCELLOR

EVANSTON, IL 60201

UNIT# 5

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD
93 MAR -3 AM 10:38

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