

UNOFFICIAL COPY

PREPARED BY:

Arrow Mortgage
633 Shore Blvd #201
Northbrook, IL 60062

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 MAR -3 AM 10:58

93158536

93158536

AND WHEN RECORDED MAIL TO:

Midland Financial Mortgages, Inc.
1821 Walden Office Sq. Ste. 555
Schaumburg, IL 60173-4273

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Midland Financial Mortgages, Inc.

Loan No. 2005-33698

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 25, 1993
executed by FRANK J. SALETTA AND MARY K. SALETTA, HUSBAND AND WIFE

to **Arrow Mortgage Corporation**

a corporation organized under the laws of the state of ILLINOIS,
and whose principal place of business is 633 Shore Blvd., Ste. 201
Northbrook, IL 60062

and recorded in Book/Volume No.

page(s)
COOK County Records, State of ILLINOIS,

as Document No.

93158535

described hereinafter as follows:

SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

05-28-315-006

05-28-315-011

Commonly known as 912 HARVARD LANE, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Arrow Mortgage Corporation

On FEBRUARY 25, 1993 Before me,
the _____ (Date of Execution)

Frederick Rippe
BY
ITS PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared FREDERICK RIPPEL,
known to me to be the PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument is the corporate seal affixed to said
instrument is the corporate seal of said corporation
that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation

BY
ITS

WITNESS

Notary Public

Frederick Rippe
Notary Public

Katherine Rippe

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0415

TTI SC 290038

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2017-01-01

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Property of Cook County Clerk's Office

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INDEX - LEGAL DESCRIPTION

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PARCEL I:

LOT 10 IN BLOCK 3 IN NORTH SHORE CREST SUBDIVISION 1 OF PART OF THE EAST 1/3 OF LOTS 9, 10 AND 11 (EXCEPT THE NORTH 77 FEET OF LOT 9) OF THE SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

LOT 6 IN BLOCK 1 IN NORTH SHORE CREST SUBDIVISION NUMBER 2, A SUBDIVISION OF THE WEST 2/3 OF LOTS 9, 10 AND 11 OF THE SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

05-28-315-006
05-28-315-011

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PROPERTY