

UNOFFICIAL COPY

PREPARED BY:

DESNEE KEICHER
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE
ILLINOIS 60108



93158736

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 22, 1993
executed by
JEFFREY A. SCHMITZ AND KATHLEEN B. SCHMITZ, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.50
T#2222 TRAN 7042 03/03/93 10:30:00
#906 # *-93-158736
COOK COUNTY RECORDER

to AMERICAN SECURITY MORTGAGE
a corporation organized under the law of THE STATE OF ILLINOIS
and whose principal place of business is ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93158735
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 46 BLOCK 65 IN HANOVER HIGHLANDS UNIT 9, A SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
MAY 1, 1969 AS DOCUMENT NUMBER 20128255, IN COOK COUNTY, ILLINOIS.

282
CS8461 101885

FIRST AMERICAN TITLE INSURANCE #

07-30-212-005

Commonly known as:
8297 DARTMOUTH LANE, HANOVER PARK, ILLINOIS 60103
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF WILL

On FEBRUARY 22, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

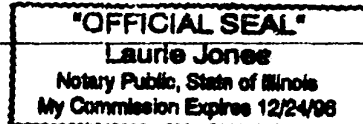
AMERICAN SECURITY MORTGAGE

BY: RONALD J. BANTZ
ITS: PRESIDENT

BY: SUSAN F. BANTZ
ITS: VICE PRESIDENT

WITNESS: DESNEE KEICHER

Notary Public Laurie Jones WILL County,
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93156786