LOAN # BC01/15 CASE #

A.T.G.F.

For good and valuable consideration THE FIRST NATIONAL BANK OF CHICAGO does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture DEPT-01 RECORDING 19 93 \$23.00 T\$3333 TRAN 9537 03/03/93 10:27:00 \$8880 \$ \$7.93-158834 day of FEBRUARY of Mortgage hearing date the 22nd made by MICHAEL D. SOUTHARD and ROBERTA J. SOUTHARD, HIS WIFE, AS JOINT TENANTS COOK COUNTY RECORDER to the first national bank of chicago and all its right, title, and interest to the premises therein described as follows: LOT 80 IN THOMAS TOEPFER'S OAKWOOD ESTATES UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 900 PM TAX ID #: 33-06-206-020 3033 190TH STREET LANSING, ILLINOIS 60438 office of the which said Mortgage is in the State of ILL NOIS in the as Document Number 93158833 County of COOK Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage THE FIRST NATIONAL BANK OF C'.ICAGO In Witness Thereof. has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 26th day of FEBRUARY 19 95 FIRST NATIONAL BANK OF CHICAGO (SEAL) Bv: Authorized Signature Thomas J. Rolan -Vice President Type name and title 93158834 Authorized Signature Commercial Lending Officer Eric H. Washington Type name and title STATE OF ILLINOIS) COUNTY OF COOK , a Notary Public in and for said County and State, do hereby certify that the above the undersigned Eric H. Washington and the above Named ___ named Thomas J. Rohan are personally known to me to be the same persons whose names of THE FIRST NATIONAL BANK OF CHICAGO are personally known to me to be the same persons whose name are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and ucknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of Vice President and as their own free and voluntary act as said CORPORATION and Commercial Lending Officer respectively, by authority of the therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation. respectively, by authority of the Board of Directors of said corporation for the uses and purposes 26th day of PEBRUARY . Oliven under my hand and Notarial Scal this

This instrument prepared by and return recorded document to:

JENNIFER FORTMER

MIDWEST MORTGAGE SERVICES, INC.

1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

My Commission Expires 3/164/90

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" OFFICIAL SEAL."
MARTA SUZANNE LOWY
NOTARY PUBLIC, STATE OF ILLETO'S
MY COMMISSION EXPIRES 3/12/94

J3.

UNOFFICIAL COPY

Property of Cook County Clark's Office