

UNOFFICIAL COPY

FORM NO. 856  
February, 1978

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

COOK COUNTY ILLINOIS  
RECORDED FOR RECORD  
MAR-3 AM 9:13  
93158122  
93158122  
Above Space For Recorder's Use Only

73883403

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, 15 RIVERSIDE ROAD, RIVERSIDE, IL 60546

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the PROPERTY hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL GOVICH AND JEAN GOVICH, HIS WIFE AS JOINT TENANTS, WHOSE ADDRESS IS 1840 N. NEWPORT ROAD, HOFFMAN ESTATES, IL 60195 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of APRIL, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91948129, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

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LOT 28 IN BLOCK 168 IN THE HIGHLANDS AT HOFFMAN ESTATES XVI, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1982, AS DOCUMENT 18,696,631 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

9300117 Hoffman

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-10-100-017-0000

Address(es) of premises: 1840 N. NEWPORT ROAD, HOFFMAN ESTATES, IL 60195

Witness our hand and seal, this 28TH day of DECEMBER, 19 92

[Signature] (SEAL)  
Steve C. Briars, Vice President  
[Signature] (SEAL)  
Dawn M. Kimball, Asst. Vice President

This instrument was prepared by LYNN DILLOW, FIRST AMERICAN BANK,  
(NAME AND ADDRESS)  
P.O. Box 307, Hampshire, IL 60140

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333

MAIL TO

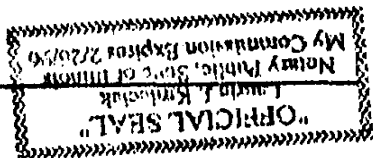
Michael David

1840 N. Newport Rd.

William E. Cole

LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

NOTARY PUBLIC

Notary seal this 28TH day of DECEMBER 1992.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jane S. Bratac, Vice President of First American Bank, personally known to me to be the Vice President of said corporation, and Dawn M. Kimball, President of said corporation, and Dawn M. Kimball, personally known to me to be the Asst. Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, Vice President and Asst. Vice Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Kane }  
SS

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