## Kitutu All Mert by Cliese Presents, that the

WASHINGTON SAVINGS AND	LOAN ASSOCIATION OF CHICAGO	
	the laws of theSTATE.OR.TIMINGIS, for and in and for other good and valuable considerations, the receipt whereof	
	eby Remise, Convey, Release and Quit-Claim unto	
	ate of Illinois, all the right, title, interest, claim or demand whatsoever	
	th or by a certain mortgage deed bearing date the25TH day	
	A. D. 19??, and recorded in the Recorder's office of Cook County,	
No92493982, and	a certain Assignment of Rents bearing date the	
	A. D. 19??, and recorded in the Recorder's office of Cook County,	
	nnnnnnnnnnn.of Records, on pagennnnnnnnnnnn, as Document ne premises therein described, situated in the County of Cook and State	
of Illinois, as follows, to witi		
TRUSTE 35, TO	IN BLOCK 3 IN SETTON'S SUBDIVISION OF BLOCK 28 OF CANALE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION WISHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL AN, IN COOK COUNTY, ILLINOIS.	
	DDRESS: 455 W 38TH STREET CHICAGO, ILL 60609	
	07	_
	2/	
IN TESTIMONY WHEREOF, the	sold WASHIP TON SAVINGS AND LOAN ASSOCIATION OF CHICAGO	
	hath nerrunto caused its corporate seal to be affixed, and	
	these presents to be signed by its President, and attested	
	by its	
	ofFEBRUARY A. D. 19.93	
	1 11 12	
	By: Prasident	
	Allest Parise Me Landara Socretary	
NATIONAL PROGRAMMA CONTRACTOR AND CO	Allosi	
STATE OF ILLINOIS	0.	
COUNTY OF COOK \$55.	$\bigcup_{\mathcal{S}}$	
l,	CERTIFY that EMIL S GEMBARA personally income to be	
the Presid		10
and JANICE M GEMBARA	, personally known to me to be the Secretary of said corpor-	
ation whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally	
	acknowledged that as such	
	signed and delivered the said instrument of writing as President and	
	Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.	
OFFICIAL SEAL JOHN F. GENDARA	GIVEN under my hand and notarial seal, this2.7.TH day	
NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JAN. 21 1965	of FEBRUARY A. D. 19.93	
	John F Sinlau NOYABY PUBLIC	
	NOTARY PURITY	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF GEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Property of Coot County Clerk's Office

COOK COUNTY, ILLINOIS FILED FOR RECORD

93 HAR -3 AM 91 50

93158314

HATI

WASHINGTON SAVINGS AND LOAN ASSOCIATION OF CHICAGO 2869 S ARCHER CHICAGO, ILL 60608

BOX 333

Release of Mortgage

BY CORPORATION

O. C. PRINE, CALL