

UNOFFICIAL COPY

PREPARED BY:  
COURTNEY E. GROVNER  
2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201

93159417

BOX 392

AND WHEN RECORDED MAIL TO

CDK MORTGAGE, INC.  
2902 CENTRAL STREET  
EVANSTON  
ILLINOIS 60201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 5673165

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CDK CAPITAL MORTGAGE SERVICES, INC.  
2339 ROUTE 70 WEST, P.O. BOX 5260, CHERRY HILL, NEW JERSEY 08034  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 8, 1993  
executed by  
QUENTON W. COLEMAN AND JOSEY THOMAS COLEMAN, HUSBAND AND WIFE  
JOSEY

to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201

93159416

and recorded in Book/Volume No.  
COOK

page(s) as Document No.  
County Records, State of ILLINOIS

described hereinafter as follows:  
LOT TWENTY (20) AND LOT TWENTY-ONE (21) IN BLOCK SEVEN (7), IN  
ARTHUR DUNES' TERMINAL SUBDIVISION OF THE NORTH THREE-QUARTERS (3/4)  
(EXCEPT THE SOUTH 10 RODS THEREOF) OF THE EAST HALF (1/2) OF THE  
NORTH WEST QUARTER (1/4) OF SECTION 21, TOWN 41 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN.

DEPT-11 RECORD Y. \$23.00  
T80010 TRAN 0078 03/03/93 09156100  
\$2614 + \*-93-159417  
COOK COUNTY RECORDER

10-21-118-006-0000  
10-21-118-007-0000

Commonly known as  
8615 GROSS POINT ROAD, SKOKIE, ILLINOIS 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

CDK MORTGAGE, INC.

On February 8, 1993 before me, the  
(Date of Execution)

BY: Donna L. Doberstein  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared Donna L. Doberstein  
known to me to be the President

BY:  
ITS:

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:  
Kristen M. Miller

Notary Public Christine M. Smith  
7-13-96 County,  
My Commission Expires 7-13-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

" OFFICIAL SEAL "  
CHRISTINE M. SMITH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/13/96

DPS 171

23V

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11/10/93

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Property of Cook County Clerk's Office

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