UNOFFICIAL COPY, 845

LN: 6276868

ASSIGNMENT OF REAL ESTATE MORTBAGES 93159448

FOR VALUE RECEIVED, SAMED Mortgage Corporation thereby grants, assigns and transfers to American Mortgage Company 11111 Richmond Ave., Butte 300, Houston, Texas 77082 , all rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated 10/27/71, executed by TOMMIE PAYNE. to KASSLER AND CU. , and pegmented in Document Number LRS589439, or Book , and Page / CODE County Rec is, State of Illinois, described

V In Block Stx [6] in A.O. Tyler's Addition to Pullman, being a Subdivision of the Best Half (b) of the you houst Quarter (b) of the Bouthwest Quarter (b) and the West Half (b) of the Nest Half (4) of the Southwest Quarter (4) of the Southeast Quarter (5) of Section 21,

Township 37 North, Range 10, hast of the Third Principal Meridian. 335 W. 118 11/5. TNIF 25 01-4/22 135

TDGETHER with the note of notes therein described or referred to, the money due and to become due to recon with interest, and all rights accrued or to accrus under said Real Estata Mortgage.

Signed in the presence of or actosted by:

Rick L.

Executive President

SAMCO mortgage Corpogation

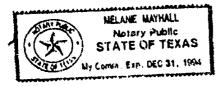
J. Brown President

DEPT-11 RECORD TRAN 0082 03/03/93 10:28:00 70010 92646 COOK COUNTY RECORDER

STATE OF TEXAS

COUNTY OF DALLAS

The foregoing instrument was acknowledged before me this 31st day of March , 1992 by Tyler J. Brown, President of SAMCO Mortgage Corporation, on behalf of the corporation. a Delaware Corporation;



RETURN RECORDED COPY TO: SAMCO Mortgage Corporation P.O. Box 1331 Dallas, Texas 75221 Robert Hearn

Archand Mafa

THIS INSTRUMENT PREPARED BY: SAMCO Mortgage Corporation P.O. Box 1331 75221 Dallas, Texas

Box 215

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Property of Cook County Clerk's Office

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AFFIDAVIT OF NOTIFICATION

OF ASSIGNMENT OF MORTGAGE

1. Gary D. Graff, as agent for the Assignor, Assigned	
of the mortgage registered as document number 25 87439, being first duly sworn upon oath, states:	Σ) Σ
That notification was given to TOMMIC PAINC. 335 W 118 MSy who are the owners of record on Cartificate No. 1135030, and mortgagors on document no. 2187439, that the subject mortgage was being	nt ng
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the property to be withdrawn from the	
Tourens system and recorded with the Recorder of Deeds of Cook County.	
that I have examined this form and that all starsmant included	•
that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief ore true, correct, and complete.	•

Subscribed and sworn to before me by the said GART DEGRAFF this 3th day of MANCH

the jaw

" OFFICIAL SEAL "
ABRAHAM AJAO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/14/98

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