

Full Satisfaction
UNOFFICIAL COPY 93159580
And Release of Mortgage

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION AKA ILLINOIS FEDERAL SAVINGS AND LOAN ASSOCIATION
 a corporation existing under the laws of the UNITED STATES OF AMERICA

Loan No. ML-01-177-5.1

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **JAMES A. HICKS AND ELIZABETH HICKS, HIS WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **21ST** day of **SEPTEMBER**, A.D. 19 **68**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page **2418145**, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

AFFIDAVIT SUBMITTED

LOT TEN (10) IN FERNWOOD GROVE ADDITION, BEING A RESUBDIVISION OF THE SOUTH 20 FEET OF LOT SIX (6) ALL OF LOTS 7 TO 24 INCLUSIVE IN BLOCK FOUR (4), IN THORNTON HALL'S WASHINGTON HEIGHTS SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF THE SECTION 17, ADDITION TO WASHINGTON HEIGHTS SUBDIVISION OF SOUTH HALF (4) AND SOUTHWEST QUARTER (4) OF NORTH EAST QUARTER (4) OF SECTION 17, TOWN 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PERMANENT TAX NUMBER: 25 17 212 031
 PROPERTY ADDRESS: 10440 SOUTH BANGAMON ST., CHICAGO, ILLINOIS 60643

AND THE
 SOUTHWEST QUARTER,
 THE NORTHEAST QUARTER
 A.C. 11

situated in the CITY of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Assistant** Secretary, this

9TH day of **FEBRUARY**, A.D. 19 **93**.
 SEPT-11 RECORD T. \$23.50
 742013 TRAN 0090 03/03/93 11:49:00
 42799 *K-93-159580
 COOK COUNTY RECORDER

ATTEST:
Darla R. Goode
 DARLA R. GOODE, ASSISTANT Secretary

By *Thirma J. Smith*
 THIRMA J. SMITH, President

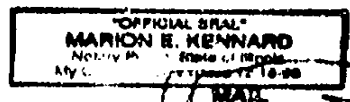
STATE OF **ILLINOIS**
 COUNTY OF **COOK** } I, **MARION E. KENNARD** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **THIRMA J. SMITH** personally known to me to be the President of

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and **DARLA R. GOODE** personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **9TH** day of **FEBRUARY**, A.D. 19**93**

THIS INSTRUMENT WAS PREPARED BY *Marion E. Kennard*
 Notary Public

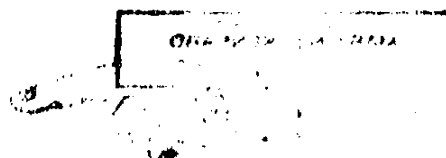


James A. Hicks
 10440 S. Bangamon
 Chgo. Ill. 60643

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Property of Cook County Clerk's Office

93159580



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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, JAMES A HICKS, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to JAMES A HICKS, at
10440 S. PLAINFIELD who are the owners of record
on Certificate No. 1056758, that a release of
document number 2418145 was presented for
filing on FEB 22 93
(Date)

2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, JAMES A HICKS, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

James A Hicks
Affiant

Subscribed and sworn to before
me by the said _____
this _____ day of _____

19 _____

Notary Public _____

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