040	NI	1802354
$\alpha_{n}$	NA:	

Borrower: SAM BUN CHUN

ASSIGNMENT OF SECURITY INSTRUMENT

Date:

NOVEMBER 23, 1992

Owner and Holder of Security Instrument ("Holder"): ACCUDANC MORTGAGE CORPORATION,

Assignee:

NORWEST MORTGAGE INC., A MINNESOTA CORPORATION

Assignee's Mailing Address

800 MARQUETTE AVENUE SOUTH MINNEAPOLIS, MN 55402

DEPT-01 RECORDINGS

TRAN 3547 03/03/98 10 37:00 ※一ツローは55ヶ少の3

COOK COUNTY RECURDER

Security Instrument is described as follows:
NOVEMBER 17,

\$45,000.00

Original Amount Borrower:

SAM BUN CHUN MARRIED TO CHANG KOO CHUN (SIGNING SOLELY FOR THE

PURPOSE OF WAIVING HOMESTEAD RIGHTS) AND, MI RAN CHUN, SINGLE NEVER

MARRIED

Lander:

ACCUSENC MORTGAGE CORPORATION

Deed of Trust/Mortgage Recorded or Filed on January 28. as Instrument/Decument No. 93074105 in Book , Page

of Official Records in the County Recorder's or Clerk's Office

of County, Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND NADE A PART HEREOF

P.I.N. #14-06-208-006-1055

Property Address: 6220 Ridge Avenue #407

Chicago, IL 60660

93159903

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Mote, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duty authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Scal)

ACCUBANC MORTOAGE CORPORATION

JAN BL HAMRICK

(Printed Name and Title)

vice president

**EAX3T** State of County of

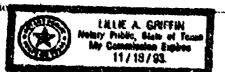
DAGLAS

BEFORE ME, the undersigned, a Noticy Public in and for said County and State, on this day personally appeared JAN B. HAMRICK, VICE PRESIDENT

known to me to be the person and officer whose name is subscribed to the foregoing instrument and neknowledged to me that the same was the act of the said. ACCUBANC MORTGAGE CORPORATION and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this.

My commission



in and to

ANONIA DALOOE

## UNOFFICIAL COPY

Property of Cook County Clark's Office

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ORDER NO. 1 101 007393842 P2

3. The Land Referred to in this commitment is described as pollows:

UNIT NUMBER '8"-407, AS DELINEATED ON SURVEY OF THE FOLIOHING DESCRISED SARCEL OF REAL ESTATE (HERSINATER REFERRED TO AS PARCEL):
LOTS 1, 2, 3, 4, AND THE HORTH 20.50 FRET OF LOT 5 IN BLOCK 16 IN HIGHRIDGE, A EUBDIVISION IN THE HORTH 1/3 OF THE HORTHRAST 1/4 OF SECTION 6, TOHNSHIP 40 HORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDONIMIUM OWNERSHIP MADS BY CHICAGO TITLS AND TRUST COMPANY AS TRUSTES UNDER TRUST HOMBER 46620, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20447143; TOGETHER WITH AN UNDIVIDED 1.881 PERCENT INTERSET IN SAID PARCEL (EXCEPTING FROM SAID FARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE DHITS THRREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). IN COOK COUNTY, ILLINOIS

Re: Chun

OF 15890:

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PAGE A2

KQQ

10/05/93

10:32:32

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Property or Cooperation Clark's Office