

# UNOFFICIAL COPY

93159014

THIS INSTRUMENT PREPARED BY:  
Lisa Murphy  
Chase Home Mortgage Corporation  
P.O. Box 31171  
Tampa, FL 33631-3171

### ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDING 875.000  
16666 TRAM 8216 03/03/93 021 1100  
#5709 # \* - 159014  
COOK COUNTY RECORDER

State of Illinois )ss.  
County of Cook )

THIS ASSIGNMENT OF MORTGAGE, executed this 24th day of February, 1993, A.D., by and between Chase Home Mortgage Corporation, a Corporation organized and existing under the laws of the State of Delaware, having its principal office in the City of Wilmington called Assignor; and the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns, called Assignee.

WITNESSETH, that the said Assignor, for and in consideration of the sum of One (\$) Dollar and other valuable considerations, to it paid, the receipt whereof is hereby acknowledged, has assigned and transferred, and by these presents does assign and transfer unto the said Assignee, his successor and assigns, that certain Mortgage dated September 17th, 1986, executed by James R. Kroc and Marilyn D. Kroc, His Wife recorded September 23, 1986, 86-430503 of the Official Records of Cook County, Illinois, together with the Note secured thereby, without recourse or warranty, except that the undersigned hereby warrants that:

- a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the Assignee hereunder;
- (c) The sum of 82,462.57 Dollars together with the interest from the 1st day of February 1992, at the rate of 10.00 percent per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

IN WITNESS WHEREOF, the undersigned Chase Home Mortgage Corporation has caused these presents to be signed in its name by its undersigned officers, and its seal affixed this 24th day of February, 1993.

Signed, sealed and delivered in the presence of

Lisa Murphy  
Honda Sharpe

BY Robert Caruso  
Robert Caruso, Vice President

ATTEST Stephen Paoletti  
Stephen Paoletti, Assistant Secretary

CORPORATE SEAL

P.O. Box 31171  
Tampa, FL 33631-3171

STATE OF Illinois )ss.  
COUNTY OF Cook )

I hereby certify that on this day before me, an officer duly authorized in State and County aforesaid to take acknowledgments, personally appeared Robert Caruso and Stephen Paoletti, to me known, and known to be the persons described in and who executed the foregoing instrument as Vice President and Asst. Secretary, respectively, of the Corporation named therein, and separately acknowledged before me that they executed the same as such officers in the same and on behalf of said Corporation.

Honda Sharpe  
NOTARY PUBLIC

My commission expires:

NOTARY PUBLIC, STATE OF FLORIDA.  
MY COMMISSION EXPIRES: Dec. 27, 1994.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

CHMC# 2749017  
FHA# 131-436-7439 703B  
MORTGAGOR: Kroc

93159014

Box 254

23h

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LOT 14 IN BLOCK 12 IN J. C. CALDWELL'S SUBDIVISION OF C. C. LAY'S ADDITION TO WESTERN SPRINGS (EXCEPT BLOCK 15 AND EXCEPT THE NORTH 2 ACRES OF THE EAST 1/2 OF BLOCK 16 INCLUDING THE 1/2 STREETS) BEING A SUBDIVISION OF THE EAST PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDAN AND THE EAST 3.554 ACRES IN THE SOUTH PART OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

Item #18-06-119-018

Also known as 4098 Western Ave., Western Springs

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