GEORGE E. COLE LEGAL FORMS (Illinois)

SATISFACTION OR RELE

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STATE OF IL	(
COUNTY OF	Cook	}SS .

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

J & J Air Conditioning & Heating, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against

Adolfo Vesa

DCP1-02 FILING

\$15,50

- T\$6666 TRAN 8224 03/03/93 10:76:00
- #5730 # *~ \$3~1590.354
- COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

for	Four thousand three hundred sixty-eight dollars (\$	4368.00)					
	Dollars, on the following described property, to-wit:						
	Lots 33, 34 and 35 in Morgan's subdivision of the endlock 1 in Laughton's and Others' subdivision of the of the northwest 1/4 of section 30, Township 39 nor	e west 1/2 th, range 14					
	east of the third principal meridian, in Cook County, Illinoi						
	7	93159035					
which Illinoi	is, as mechanics' lien document No. 9304 7002	Cook County					
Perma	anent Real Estate Index Number(s): 17-30-103-032-0000						

2230 South Leavit, Chicago, Illinois. Address(es) of property:

9^{IN} WITNESS WHEREOF, the undersigned has signed this instrument this 19 .__

> J & J Air Conditioning Gerald W. Saperstein Attorney at Law

ATTEST:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED CORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE CLAIM FOR IEN WAS FILED.

Gerald W. Saperstein-4801 W. Peterson-Chicago, IL 60646

UNOFFICIAL COPY

STATE OF ILLINOIS	SS.		
COUNTY OF Cook)		
the undersign aforesaid, do hereby certify that	ed an	stary public in and for the cou	inty in the state
aforesaid, do hereby certify that	Gerald W. Saper	scein	, personally
known to me to be the same person w	hose name is subscribed to the	toregoing instrument, appe	ared delose me
this day in person, and acknowledged	that he signed and delivered t	he said instrument as his free	and voluntary
act, for the uses and purposes therein Given under my hand and offic	sectorui.	Feb. 10 93	
Given under my hand and offic	ial seal this day of		2 4
	J.,.	1 Mattal	La Company
OFFICIAL S DAWN HEND NOTARY PUBLIC STAT MY COMMISSION EXP	RICKS	NOTARY PUBLIC	
0			
STATE OF ILLINGS			
~//,	SS.		
COUNTY OF			
Ox		A D. C. Alexandra	
1,		ry public in and for the cou	
aforesaid, do hereby certify that			
of, a	0/	C	orporation, and
		Corporation, personally know	
the same persons whose names are sub	scribed to the reces oing instru	ment as such	
president and	secretary, respectively,	appeared before me this da	y in person and
achkowledged that they signed and de	livered the said instrument as	their own free and voluntar	y act and as the
free and voluntary act of said Corpora			
	cknowledged that he		
Corporation, did affix the corporate s			
secretary, as own free and w		~ // ·	
uses and purposes therein set forth.	orania, acrama across second		·
•		V _{Sc.}	
GIVEN under my hand and o	official seal this day	of15	0
		NOTARY PUBLIC	ALL BUT SHIP STORY OF THE SHIP
980, 100 1	JIAM OT		
Chicago, Il Goog	Service.		
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