

UNOFFICIAL COPY

PREPARED BY:

MELISSA PADDOCK
SUN MORTGAGE CORPORATION

1306 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

[SUN MORTGAGE CORPORATION]

NAME
ADDRESS
CITY &
STATE

1306 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195

[LOAN NO. 2389351]

93160502

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORPORATION, AND/OR ITS ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
BRUCE J. THOMPSON and SANDRA L. THOMPSON, HUSBAND AND WIFE

and dated 2/18/93, to SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 1306 NORTH ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60195
and recorded in Book/Volume No. , page(s) , as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows:

93160501

LOT 55 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF
THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY
14, 1989 AS DOCUMENT NO. 89068145, IN COOK COUNTY, ILLINOIS.

DUPT-#1 RECORDED 2/23/93
TALLI FROM 0524 05/03/93 12 05.00
BOOK # * -93-160502
COOK COUNTY RECORDER

93160502

93160502

PIN 06-22-415-023

ALSO KNOWN AS: 12 BROOKSTONE DRIVE, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On February 18th, 1993 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC
COUNTY

Karen S. Leary

My Commission Expires 2-18-96

SUN MORTGAGE CORPORATION

By: *Daniel A. Sheehan*

Its: DANIEL A. SHEEHAN/PRESIDENT

By: _____

Its: _____

Witness: *Jeffrey J. Nykaza*

JEFFREY J. NYKAZA

" OFFICIAL SEAL "
KAREN S. LEARY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/18/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

L-411997-C4
KANE TITLE COMPANY
St. Louis

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Property of Cook County Clerk's Office

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