LOAN MC. 263119-9

	KNOW ALL MEN BY TH	SF FRESENTS, hat	ICIAL (253260514	
	GREAT NORTHERN N		·		for and in
	acknowledged, does herel	e Dollar and other goody Remise. Convey, Rel	ease and Quit-claim i	. 141111 TRAS 65*	reof is hereby 16 1 03/03/78 14:56 9:5-16-15-7
	unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to				
	GREAT NORTHERN		day of	APRIL , A. D	o. 1987, and
	recorded in the Record	•	COOK	County, in the State of	
	•	tecords on Page - as	Document 8723	•	,
	of record assigned to	_		and through mesn	e assignments
	by assignmen	ent dated _	, and r	ecorded in said County	and State in
0			cument -	, to the premises the	rein described,
situated in the County of and State of Illinois, as follows, to wit:					
513	UNIT 1109C AS E ESTATE (HEREINA LOT 12 IN OLIVE SOUTHWEST FRACT THE THIRD PRINC AS EXHIBIT 'A' FIEDLER RECORDE DOCUMENT NUMBER SAID PARCEL (EX ALL THE UNITS T	ELINEATED ON SURVINITER REFERRED TO R M. CARSON'S LAKE TONAL 1/4 OF SECT TOPAL MERIDIAN, IN TO DECLARATION OF ED IN THE OFFICE OF 22,439,962; TOGE CEPTING FROM SAID HEREOF AS DEFINED S: 1109-C WEST	AT NORTHERN MORTGAGE TO LASALLE TALMAN HOME MORTGAGE HOW MORTGAGE CORPORATION - DOCUMENT NO. 90069923. ON SUPVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL RED TO AS 'PARCEL'): LOT 11 AND THE WEST 5.0 FEET OF ON'S LAKE SHORE SUBDIVISION, A SUBDIVISION OF THE OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF OTAN, IN COCK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED ATION OF CONDO 1711UM MADE BY ARMIN FIEDLER AND CHARLOTTE OFFICE OF THE RECOPDER OF COOK COUNTY, ILLINOIS, AS 52; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN ROM SAID PARCEL ALL TAP PROPERTY AND SPACE COMPRISING DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). O-C WEST NORTHSHORE, CHI(AGO, ILLINOIS 60626		
		NUMBER: 11324020 rtenances and privileges en fully paid, satisfied a	thereunto belonging o	r appertaining, the indebted	ness secured by
	IN TESTIMON' ATTORNEY authorized	Y WHEREOF said LAS has caused these CORPORATE	FALLE TAUMAN HOME presents to be e officers, and its cor	E MORTGAGE CORPORALL xecuted in its behalf porate seal to be hereunto	BY POWER OF by its duly affixed this
	71	H day of	JANUARY	, A. D. 1993 ·	· · · · · · · · · · · · · · · · · · ·

This instrument prepared by JOAN COSTELLO

PAMELA TAYLOR, LOAN SERVICING OFFICER

Nommers, IL 60034

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 537

LASALLE TA

State of

INOFFICIAL COPY ILLINOIS

County

COOK

Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that JAMES M. DOLAN. ASST. VICE PRESIDENT. of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION

and KATHLEEN A. BURTON LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST, VICE PRESIDENT

and L.S.O. , respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the ASST. V.P. did also then and there acknowledge that he, as custodian of the corporate scal of said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act, said and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this

day of JANUARY

19 93 .

Notary Public

RECORD AND MAIL

DAVID AND PATRICIA OSER WILMETTE, ILLINOIS 226 LINDEN AVENUE

Proberty of Coot County Clert's Office