

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

93160577

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THE PRESENTS, That the Farm & Home Savings Association, a corporation of the State of Missouri, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JAMES A. KOROSK & SHERI L. FORILLO KOROSK heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain note, bearing date NOVEMBER 30, 1990 and recorded in the recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 90595842, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: THE EAST 50 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF FREEHAUF STREET EXTENDED EASTERLY AND SOUTH OF THE NORTH LINE OF FREEHAUF SUBDIVISION OF LOTS 22-51, INCLUSIVE, IN FREEHAUF'S SUBDIVISION OF LOT 9 (EXCEPT THE WEST 493.4 FEET THEREOF) IN COUNTY CLERKS'S DIVISION OF SAID SECTION 29, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said Farm & Home Savings Association has caused these presents to be signed by its Assistant Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, dated February 10, 1993

9323964

PIN - 2229230-46

INTERCOUNTY DEPT. OF RECORDS
COOK COUNTY, ILLINOIS

Farm & Home Savings Association

By: Brenda J. Bradley
Brenda J. Bradley
Assistant Vice President

Attest: Mary Ann L. Lester

93160577

This instrument was prepared by Farm & Home Savings Association
P.O. Box 4371, Houston, Texas 77210.

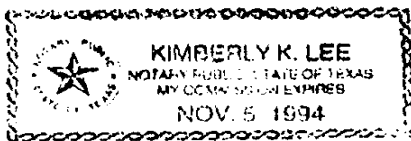
STATE OF TEXAS

COUNTY OF HARRIS

DEPT. OF RECORDS \$23.00
141111 JAN 25 03/03/93 14:57:00
#2412 93-160577
COOK COUNTY RECORDER

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brenda J. Bradley, personally known to me to be the Assistant Vice President of Farm & Home Savings Association, a corporation, appeared before me this day in person and severally acknowledged that as such Assistant Vice President signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth.

Given under my hand and our seal dated February 10, 1993.



[Signature]
NOTARY PUBLIC

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