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Recording requested by / Return to:  
Peele Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710

DEPT-01 RECORDINGS \$35.00  
TW7799 TRAN 3641 03/03/93 12:48:00  
#0493 # \*93-160786  
COOK COUNTY RECORDER

Send Any Notices to Assignee.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

GMAC MORTGAGE CORPORATION OF PA, a Pennsylvania corporation  
whose address is 8360 Old York Road, Elkins Park, PA 19117 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

PLATTE VALLEY FUNDING, L.P., a Delaware limited partnership (Assignee)  
501 5th Avenue, Scottsbluff, NE 68961

those mortgages which encumber the real property described therein, and are described in Schedule 'A',  
attached hereto and made a part hereof, together with the certain note(s) described therein with all  
interest, all liens, and any rights due or to become due thereon.

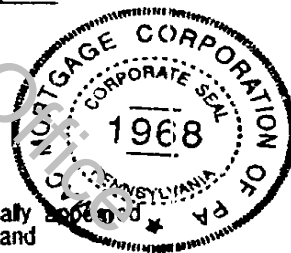
Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1992  
GMAC MORTGAGE CORPORATION OF PA

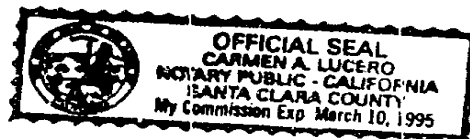
By: Steven Pefferle  
Steven Pefferle  
Vice President

Cindy Banyai  
Attest: Cindy Banyai  
Assistant Secretary



State of California  
County of Santa Clara  
On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that he is Vice President of  
GMAC MORTGAGE CORPORATION OF PA,  
and that he executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
GMAC MORTGAGE CORPORATION OF PA.

Carmen A. Lucero  
Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995



Prepared by: R. S. Stone  
Peele Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 20251236 STCO: 12-031 IL Cook  
FINAL B.352.0 gmac.142 90142 1 018 GNM 113 011432-0350

35-00  
B

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Pool: 20251236  
State-County: 12-031 IL Cook  
Prepared by: Peelle Management Corporation

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Document#: 012239-0350

## Schedule "A" to Assignment

Assignor: GMAC MORTGAGE CORPORATION OF PA  
Assignee: PLATTE VALLEY FUNDING, LP.

### Original Mortgages / Recording references:

1st Ln #: 0216838011 pmc: 15082  
Mortgagor: Tranquillino Chairez, Aurora Chairez  
Mortgagee: G M A C Mortgage Corporation Of Pa  
Instrument: 88122255  
Tax ID #: 17-31-403-015  
Property: 3520 S Wood St, Chicago, IL 60632  
LOT 45 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 23 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

1st Ln #: 0216844860 pmc: 15078  
Mortgagor: Michael S. Zajac  
Mortgagee: G M A C Mortgage Corporation Of Pa  
Instrument: 88142380  
Tax ID #: 07-16-200-050-1207 \*  
Property: 1180 Meadow Unit #206, Hoffman Estate, IL 60194  
\* 07-16-200-056-1207  
UNIT 6-206 IN HIGHLAND CROSSING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HIGHLAND CROSSING ADD ON CONDOMINIUM AND OF EASEMENTS RELATION TO UNCONVERTED AREA, RECORDED IN COOK COUNTY AND DOCUMENT 25609760 (THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

1st Ln #: 0216845164 pmc: 15107  
Mortgagor: Phillip Johnson, Alfrada B. Johnson  
Mortgagee: G M A C Mortgage Corporation Of Pa  
Instrument: 83134482  
Tax ID #: 25-06-210-041-0000  
Property: 1746 W 89th St, Chicago, IL 60620  
LOT 26 IN BLOCK 10 IN ENGLEWOOD HEIGHTS, BEING A RE-SUBDIVISION OF WRIGHT'S SUBDIVISION OF THE NORTH 1/2 OF THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD, IN COOK COUNTY, ILLINOIS.

1st Ln #: 0216846303 pmc: 15086  
Mortgagor: Ronald Spraggins, Jacqueline Spraggins  
Mortgagee: G M A C Mortgage Corporation Of Pa  
Instrument: 88143496  
Tax ID #: 25-15-224-010-0000  
Property: 10629 S Vernon Ave, Chicago, IL 60628  
LOT 2251 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5 BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD COMPANY 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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