

UNOFFICIAL COPY SATISFACTION OF MORTGAGE 93160034

KNOW ALL MEN BY THESE PRESENTS, that THE FIRST COMMERCIAL BANK

a Corporation organized and existing under and by virtue of the laws of the State of Illinois, having its office and place of business in the City of CHICAGO, County of COOK

and State of Illinois, does hereby certify and declare that a certain real estate mortgage made, executed and delivered under date of DECEMBER 8, 1990

to THE FIRST COMMERCIAL BANK as mortgagee, by RICHARD S. POPE and JACQUELINE POPE, HIS WIFE, IN JOINT TENANCY

as mortgagors, and recorded in the RECORDER OF DEEDS office of COOK

County, Illinois, on DECEMBER 17, 1990. In book page as

document number 90611459 which said mortgage covers real estate situated in

said COOK County, Illinois, as follows:

THE EAST 26 FEET OF LOT 14 IN BLOCK 48 IN ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12932

Property of Cook County Clerk's Office

93160034

DEPT-01 RECORDERS WILLIAM TRIM 8522 SE. 83/88 07:49 AM #1063 # - 93-160034 COOK COUNTY RECORDER 307 88

PERMANENT REAL ESTATE INDEX NUMBER: 11-31-214-012-0000 PROPERTY ADDRESS: 2009 WEST LUNT, CHICAGO, ILLINOIS 60645 is together with the debt secured thereby, fully paid, satisfied, and discharged, and said mortgage is hereby released, and said Recorder (Registrar) is hereby authorized and directed to enter of record the payment and satisfaction of said mortgage, and of the note evidencing said debt, and the said release.

IN WITNESS WHEREOF, said THE FIRST COMMERCIAL BANK

has caused these presents to be signed by its FIRST VICE President, and attested by its FIRST VICE PRES. AND CASHIER

and its corporate seal to be hereto affixed, this 19TH 93160034 day of FEBRUARY A. D. 1993.

THE FIRST COMMERCIAL BANK

By: [Signature] BY: AN M. SHARE, FIRST VICE President.

NOTICE MAIL TO [Signature] Box 145

Attest: [Signature] GREGORY D. SAL... FIRST VICE PRESIDENT & CASHIER

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UNOFFICIAL COPY

I, THE UNDERSIGNED

A NOTARY PUBLIC in and for said County, in the State aforesaid, Do hereby Certify, that ALAN M. SHARE FIRST VICE President of the FIRST COMMERCIAL BANK and GREGORY D. SALM FIRST VICE PRESIDENT & CASHIER of said CORPORATION, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such FIRST VICE President and FIRST VICE PRESIDENT & CASHIER respectively, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument as their own free and voluntary act, and as the free and voluntary act of said CORPORATION, and the said FIRST VICE PRESIDENT & CASHIER did then and there acknowledge and declare that he had affixed thereto the corporate seal of said CORPORATION for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 19TH day of FEBRUARY A. D. 1993

Lucy S. Holt
Notary Public.



Property of Cook County Clerk's Office

93193034

EOX No. _____

Satisfaction
of Mortgage

TO

MAIL TO:
THE FIRST COMMERCIAL BANK
6545 N. CLARK STREET
CHICAGO, ILLINOIS 60626-3299