ILLIMOIS RELEASE DEED

Lean No.: 510024-3

PIF: 11-24-92

Propared by: Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

93260382

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured b_f the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: VICTOR R. RUVERA AND OLGA RIVERA, HIS WIFE

Name of Mortgagee:

HOUSEHOLD BANK ISB, A FEDERAL SAVINGS BANK

The moregage is recorded with the Register of Titles/Recorder of Deeds COOK COUNTY, TLLINOIS

Document No., Volume, Page, Mortgage Date:

DOC#91099658, DATED MARCH 1, 1991

Address of Property:

4503 N Kildare Avenue

C.icago IL 60630

Tax ID No .:

13-1(-)24-003

Legal Description of Property: PLLASE SEE ATTACHED EXHIBIT "A" MADE Of County A PART HEREOF

Dated: December 15, 1992

HOUSEHOLD BANK, F.S.B.

SHARON A. KOPCZYNSKI Asst. Vice President

State of Illinois) County of DuPage)

DEPT - PI PRODUCTION - 123 00 TELLLI TROUBUSH DESCRIPTION DE 12 00 выру-РД несоямань *--93-160381 SOUR CARINTY RECORDER

On December 15, 1992 before me, the undersigned, a Notary Fullig in and for said Stace, personally appeared Sharon A. Kopczynski, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice Problem of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this December 15, 1992

Notary Public/Commission Expires:

"OFFICIAL SEAL" Nick R. Soblinski Notary Public, State of Illinois > My Commission Expires 9/18/93

When recorded, please roturn to: Viogor R Rivera

4543 N Kildare Avenue

Chicago

IL 60630

16505 PT2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

901760381

* 10% (C. 17 %)

UNOFFICIAL COPY

Loca No.:

PIS:

ATTACHMENT 'A'

LEGAL DESCRIPTION

IN .

IVISION OF

COLUMN CLEARS OFFICE 2. LOT 11 IN BLOCK 19 IN MILLERS ADDITION TO IRVING PARK A SUBDIVISION IN FITCH AND HECOK'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 3, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOOOL PT2

UNOFFICIAL COPY

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