

UNOFFICIAL COPY

6 * 72334-445 No. 47: 12/7

91-360 EIR:BG 12-17-92
SATISFACTION OR RELEASE OF MECHANIC'S LIEN

FILED FOR RECORD
SEPTEMBER, 1977
92 MAR -3 PM 2:04

GEORGE E. COLE
LEGAL FORMS

STATE OF ILLINOIS

COUNTY OF COOK

SS.

93161429

93161429

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, ADMIRAL PLUMBERS, INC.

does hereby acknowledge satisfaction or release of the claim for lien against CRANE GENERAL, INC. and WOODLAWN HOUSING DEVELOPMENT CORP.

for Thirty Thousand Five Hundred Sixty-Two and no/100 (\$30,562.00)-----

Dollars on the following described property.

to-wit: Lots 12, 13 and 14 in Superior Court Partition Subdivision of the Southeast 1/4 of the Southeast 1/4 of Section 12, Township 38 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

which claim for lien was filed in the office of the recorder of deeds of COOK

County, Illinois, as mechanic's lien document No. 91-652669

IN WITNESS WHEREOF, the undersigned has signed this instrument this 17th day

of December, 1992.

Permanent Index No. 20-22-418-029-061

ADMIRAL PLUMBERS, INC.

(Name of Sole Ownership, Partnership, Corporation)

By Sherry Goldstein
By Kenneth Goldstein

Sherry Goldstein, Secretary

Kenneth Goldstein, President

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.

(OVER)

93161429

93161429

COOK COUNTY, ILLINOIS
FILED FOR RECORD

SS. 03 MAR -3 PM 2:04

STATE OF ILLINOIS

COUNTY OF _____ a notary public in and for the county

I, _____ in the state aforesaid, do hereby certify that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

day of _____ 19 _____

Given under my hand and notarial seal this

AFTER RECEIVING RETURN TO PREPARER BY: ADMIRAL PLUMBERS, INC
8134 N. BOND AVE
SKOKIE, IL 60075

Notary Public

BOX 333

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

I, ELAINE WASSERMAN }
in the state aforesaid, do hereby certify that KENNETH GOLDSTEIN }
president of the ADMIRAL PLUMBERS, INC. }

_____ a notary public in and for the county

and SHERRY GOLDSTEIN }
secretary of said Company, personally known to me to be the same persons whose names are subscribed }
to the foregoing instrument as such _____ president and _____ secretary. }
respectively, appeared before me this day in person and acknowledged that they signed and delivered the }
said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for }
the uses and purposes therein set forth; and the said _____ secretary then and there acknowl- }
edged that she, as customer of the corporate seal of said Company, did affix the corporate seal of said }
Company to said instrument as said _____ secretary, as her own free and voluntary }
act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this _____ day of _____

19 92 OFFICIAL SEAL
ELAINE WASSERMAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/31/95

Notary Public