

UNOFFICIAL COPY

NO. 17  
February, 1988

FINAL  
SATISFACTION OR RELEASE  
OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the editor of this form makes any warranty with respect thereto, including any warranty of its usefulness or fitness for a particular purpose.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

**ALLSTATE CONTRACTORS INC.**

does hereby acknowledge satisfaction or release of the claim for lien against

**CRANE CONSTRUCTION GROUP INC.**

**\$ WOODLAWN HOUSING DEVELOPMENT CORPORATION**

for **SEVEN THOUSAND TWO HUNDRED NINETY** \$ NO/100 —

**(7290.00)** Dollars, on the following described property, to-wit:

**LOTS 12, 13 & 14 IN SUPERIOR COURT PARTITION  
SUBDIVISION OF SOUTHEAST 1/4 SECTION 22, TOWNSHIP 38  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS.**

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 91376271

Permanent Real Estate Index Number(s): 20-22-418-028-0000 & 20-22-418-029-0000  
\$ 20-22-418-030-0000

Address(es) of property: 737 EAST 69TH STREET, CHICAGO, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this 23RD day of FEBRUARY, 1993.

**ALLSTATE CONTRACTORS INC.**  
(NAME OF CONTRACTOR OR CORPORATION)

ATTEST:

By [Signature]  
By **ROBERT ATKINS, PRESIDENT**

Secretary

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

This instrument was prepared by ROBERT ATKINS, 5435 N. WESTERN, CHICAGO, IL 60641

93161432

93161432

Above Space For Recorder's Use Only.

5-6-93  
6-8-93  
6-9-93  
6-10-93  
6-11-93  
6-12-93  
6-13-93  
6-14-93  
6-15-93  
6-16-93  
6-17-93  
6-18-93  
6-19-93  
6-20-93  
6-21-93  
6-22-93  
6-23-93  
6-24-93  
6-25-93  
6-26-93  
6-27-93  
6-28-93  
6-29-93  
6-30-93

15

93161432

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, Caryn T. Sova, a notary public in and for the county in the state aforesaid, do hereby certify that ROBERT ATKINS, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23<sup>rd</sup> day of February, 19 93



Caryn T. Sova  
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

NOTARY PUBLIC

AFTER RECORDING



MAIL TO: MR. JOHN HILBERY  
ONE NORTH LASALLE  
SUITE #3300  
CHICAGO, ILLINOIS  
60602

BOX 299

93161432