

THIS INSTRUMENT MUST BE RECORDED
COOK
IL
Recording Requested By
America's Mortgage Servicing Inc.

UNOFFICIAL COPY

When Recorded Mail To: **93161653**

SCOTT AND KAREN DALFINO
4300 W. 190TH PLACE
COUNTRY CLUB
IL, 60477

DEPT. OF RECORDING \$23.00
161111 TRAM 0647 03/03/93 15:42:00
82493 * 93 161653
COOK COUNTY RECORDER

Loan #: 3614646

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT 'A' MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 09/18/87 made and executed by SCOTT M. DALFINO AND KAREN P. DALFINO, HIS WIFE to secure payment of the principal sum, of \$67000.00 Dollars and interest and CROWN MORTGAGE CO. in the County of COOK and State of IL Recorded: 09/22/87 Instrument #: 87516125 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A
Property Address: 4300 W. 190TH PLACE COUNTRY CLUB IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHO'S OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and seal, or has caused its corporate seal to be hereunto affixed and these presents to be signed by its duly authorized officer (s), on February 4, 1993.

Signed, Sealed and Delivered
'A' MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S MORTGAGE COMPANY

Mortgagee

BY [Signature]
Connie Bylsma, Administrative Vice President
for above Mortgagee

2308

STATE OF California)
COUNTY OF Los Angeles)

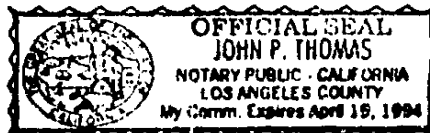
On February 4, 1993 before me, John P. Thomas, a Notary Public in and for Los Angeles County in the State of California, personally appeared Connie Bylsma, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

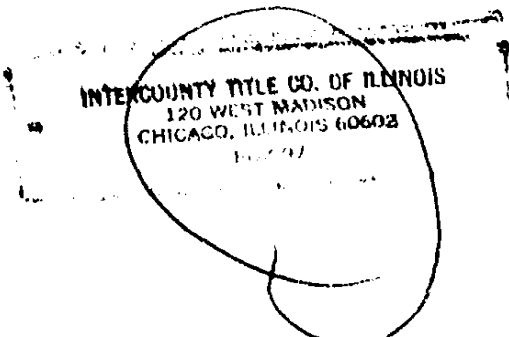
[Signature]
John P. Thomas
Notary Public
1-11-MTG.97

(This area for notarial seal)

93161653



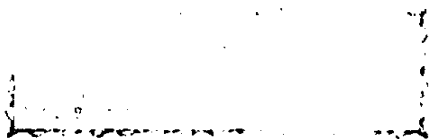
Pin
3703-403-002



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