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PREPARED BY AND WHEN RECORDED MAIL TO:

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 881/640577/(SLOWIK)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

#23.50
T=0010 TRAN 0119 03/03/93 15:14:00
#2894 # **** ラスー 16 1 155 4
COOK COUNTY RECORDER COOK COUNTY RECORDER

93161154

	·
and recorded in the records of COOK	County, ILLINOIS
IN WITNESS WHEREOF, the undersigned has caus	sed inere presents to be executed on
	AFACLUTION TRUST CORPORATION AS CONSERVATOR FOR STAY DIRD FEDERAL SAVINGS ASSOCIATION, TRANSFEREE OF RESCLUTION TRUST CORPORATION AS RECEIVER FOR STANTAID FEDERAL SAVINGS BANK
	-Carl Serstenberg
	CARL CARSTENBERG CARDINISTRATIVE VICE PRESIDENT CO.
	ADMINISTRATIVE VICE PRESIDENT AUTH GERSTENBERG ADMINISTRATIVE VICE PRESIDENT
STATE OF MARYLAND	S
LOUNTY OF FREDERICK)	O _x
personally appeared CARL GERSTENS	me, the undersigned, a Notary Public in said State, #FRG and RUTH GERSTENEFAR he basis of satisfactory evidence) to be the persons who
respectively, on behalf of RESOLUTIO	NTIVE VICE PRESIDENT AND ADMINISTRATIVE VICE PRESIDENT NICE PRESID
	ers, being authorized so to do, executed the foregoing tained and that such Corporation executed the within
₩ITNESS My hand and official seal.	Manelon Sa TOMEMOON
nail %:	NOTARY PUBLIC PUBLIC
Thomas Slowik	PUBS (1)
105 Crestone	
Boutlett, IC. 60103	3

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STATE OF LALINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/640577/(\$LOWIK)

ATTACHMENT "A"

LOT 57 IN BARTLETT GREEN 1, UNIT 1, A RESUBDIVISION OF BLOCKS 5, 6 AND 7 IN H.O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT, A SUBDIVISIOM IN THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

PERMANENT INDEX, NO.: 06-35-302-055, VOLUME 061
105 CREST AVE., BARTLETT, IL 60103

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