

UNOFFICIAL COPY

ILLINOIS RECORD 93162402
REC'D - AH 9:59
93162402
Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AETNA BANK

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harris Trust and Savings Bank, as (NAME AND ADDRESS) Trustee under Trust Agreement dated August 1, 1973 and Known as Trust Number 35644, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Assignment of Rents and he may have acquired in, through or by a certain MORTGAGE, bearing date the 9th day of February 1989 on 2/24/89 and recorded/in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89083367 and 89083368 therein described as follows, situated in the County of COOK State of Illinois, to wit:

UNIT NUMBER: 210 ONLY in Division Court Condominium as delineated on a survey of the following described Real Estate:

LOTS 5 THROUGH 9, BOTH INCLUSIVE AND LOT 10 (EXCEPT THE SOUTH 12.83 FEET OF SAID LOT) IN BLOCK 1 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2020772 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____ for Unit 210 is: 17-04-404-026-1016
Address(es) of premises: 163 W. Division - Unit #210 - Chicago, Illinois 60610

Witness my hand _____ and seal _____ this 28th day of February 19 93

BOX 333 - TH

BY: Linda DeLoeck SEAL
its: Assistant Vice President

[Signature] SEAL
Vice President

This instrument was prepared by: Joel M. Hurwitz, Neal Gerber & Eisenberg, Two North La Salle Street, Suite 2200, Chicago, Illinois 60602, Phone: (312) 269-8000

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JJ ER

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STATE OF ILLINOIS

COUNTY OF COOK

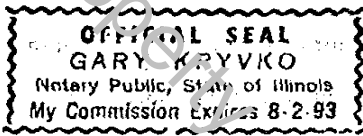
I, Gary Kryvko

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Linda DeRoock and Kurt Prinz

personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such signed, sealed and delivered the said instrument as his voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of February 19 93



Gary Kryvko
Notary Public

Commission expires

33162402

RELEASE DEED

ADDRESS OF PROPERTY:

Address of premises:
Room Estate Index Number(s):

93162402

GEORGE J. COLE
LEGAL FORMS

MAIL TO:
2. Phone (312) 421-1111
3. Fax (312) 421-1112
4. E-mail: gcoleg@comcast.net