

RECORDING REQUESTED BY BOX 333 7 171

LOAN NO. 1-472977-8

WHEN RECORDED MAIL TO

Name GREAT WESTERN MORTGAGE CORPORATION

Street Address P.O. BOX 1900

City & State NORTHRIDGE, CA 91328

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93 MAR -4 PM 3:20

93162912

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Security Instrument

23-

For Value Received, the undersigned hereby grants, assigns and transfers to  
**GREAT WESTERN BANK, A FEDERAL SAVINGS BANK**  
beneficial interest under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated March 2, 1993  
executed by **BONNIE L. SELLS JONATHAN D. ALMER**

Trustor (Mortgagor),

to **GREAT WESTERN MORTGAGE CORPORATION**

and recorded

COOK COUNTY,

of the Official Records in the County **RECORDER'S** Office of  
**ILLINOIS**

**93162911**

describing land herein as:

**AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART  
HEREOF KNOWN AS SCHEDULE 'A'.**

93162912

12722 SOUTH GREENWOOD, BLUE ISLAND, ILLINOIS 60406  
PIN/TAX ID#: 24-36-204-025

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights  
accrued or to accrue under said Security Instrument.

Dated MARCH 2nd, 1993

**GREAT WESTERN MORTGAGE CORPORATION**  
**A DELAWARE CORPORATION**

a corporation

BY *Nick A. Parisi*

By *Nick A. Parisi*

**NICK A. PARISI**  
**ASSISTANT VICE PRESIDENT**

STATE OF **ILLINOIS**  
COUNTY OF **COOK COUNTY**

ss.

On this 2nd day of MARCH, 19 93, before me, the undersigned, a Notary Public in and for said State,  
personally appeared **NICK A. PARISI**

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as  
the **ASSISTANT VICE PRESIDENT** and

personally known to me or proved to me on the basis of satisfactory  
evidence to be the person who executed the within instrument as the

**Assistant Secretary**

of the Corporation that executed the within instrument and  
acknowledged to me that such corporation executed the within  
instrument pursuant to its by-laws or a resolution of its board of  
directors.

WITNESS my hand and official seal

*Kelly P. Mizera*  
Notary Public in and for said County and State

**KELLY P. MIZERA**

Name (Typed or Printed)



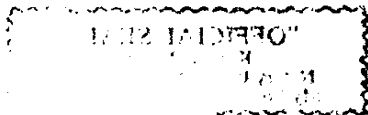
(This area for official notarial seal)

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Property of Cook County Clerk's Office



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LOAN NUMBER: 1-472977-8

SCHEDULE "A"

THE SOUTH 10 FEET OF LOT 5 AND THE NORTH 20 FEET OF LOT 6 IN THE SUBDIVISION OF BLOCKS 3 AND 4 AND VACATED ALLEY 20 FEET IN WIDTH LYING BETWEEN THE SAME IN YOUNG'S ADDITION TO BLUE ISLAND, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 24-36-204-025

Property of Cook County Clerk's Office

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