

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank  
Formally Known As A. J. Smith Federal Savings and Loan Association

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a corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Sophie Bentkowski - A Widow also known as Sophie A. Bentkowski

99856w OF

\_\_\_\_\_ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 7TH day of SEPTEMBER, A.D. 1990, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records on page \_\_\_\_\_, as document No. 90441303, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

LOT 67 IN FREDERICK H. BARCLETT'S CICERO AVENUE FARMS, A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, LYING EAST OF DITCH AND SOUTH OF MAIN ROAD (EXCEPT THE SOUTH 33 FEET THEREOF CONVEYED TO THE MIDLOTHIAN AND BLUE ISLAND RAILROAD) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 28-04-412-009  
14255 SOUTH LAVERGNE, MIDLOTHIAN, IL 60445

FOR THE PROTECTION OF THE OWNER, COOK COUNTY, ILLINOIS  
THIS RELEASE SHALL BE FILED WITH FILED FOR RECORD  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF 93 MAR -4 AM 9:56  
TRUST WAS FILED.

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situated in the VILLAGE of MIDLOTHIAN County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 21st day of January, A. D. 1993

By Robert Upton VICE President  
A. J. SMITH FEDERAL SAVINGS BANK

Attest: Evelyn J. Krueger CORPORATE Secretary

UNOFFICIAL COPY

Box

BOX 333

Please Read

By Corporation

A. J. Smith Federal Savings Bank

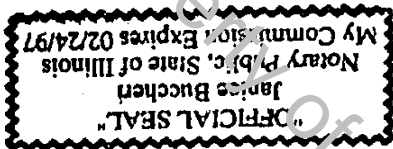
To *Trusts*

Loan No. 7858665  
BENTKOWSKI, Sophie  
14255 S. Lavergne  
Middletown, IL 60445



14757 S. Cicero Ave.  
Middletown, IL 60445

82329136



This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

*Janice Bucheri*

Given under my hand and Notarial Seal this 21st day of January 1993

act of said Corporation, for the uses and purposes therein set forth

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth; and the said CORPORATE Secretary did also then and there acknowledge

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

day in person, and acknowledged that they signed and delivered the said instrument as their own

instruments such VICE President and CORPORATE Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and \_\_\_\_\_ Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK  
EVELYN J. KRUEGER, CORPORATE

President of the \_\_\_\_\_

ROBERT UPTON, VICE

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JANICE BUCHERI

State of Illinois  
County of COOK  
S.S.