

**UNOFFICIAL COPY**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**93162396**

*23 ER*

**MORTGAGE RELEASE**

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein W. STEPHEN PLATT AND ROBIN ANN PLATT, HIS WIFE

is/are mortgagor \_\_\_\_\_ and SEARS MORTGAGE CORPORATION  
is mortgagee, and given upon the following described real property, to-wit:

PARCEL# 17-03-207-068-1029

*Unit 22B  
950 N Michigan  
Chicago, Ill.*

PARCEL 1:  
UNIT NUMBER 22B ONE MAGNIFICENT MILE CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN MOSS SUBDIVISION OF PART OF LOT 10, AND PARTS OF CERTAIN LOTS AND VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF CERTAIN LOTS IN LAWRENCE'S SUBDIVISION OF PART OF LOT 7, ALL IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26845241 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

**93162396**

PARCEL 2:  
ALL THOSE CERTAIN EASEMENTS, PRIVILEGES, RIGHTS OF USE, AND ALL OTHER BENEFITS DESCRIBED IN THAT CERTAIN ONE MAGNIFICENT MILE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS MADE AND ENTERED INTO AS OF NOVEMBER 1, 1983 BY THE LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1978 AND KNOWN AS TRUST NUMBER 100049 AND RECORDED NOVEMBER 1, 1983 AS DOCUMENT NUMBER 26845239 AS AMENDED FROM TIME TO TIME AND AS CREATED FOR THE BENEFIT OF PARCEL 1 BY A DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1978 AND KNOWN AS TRUST NUMBER 100049 TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1981 AND KNOWN AS TRUST NUMBER 103785, DATED NOVEMBER 1, 1983 AND RECORDED NOVEMBER 1, 1983 AS DOCUMENT NUMBER 26845240 ALL IN COOK COUNTY, ILLINOIS

*Unit 22B 7406994*

*Jeanine Drury*  
JEANINE DRURY  
*Jenni Sagel*  
JENNI SAGEL

By: *Charles R. Hoecker*  
CHARLES R. HOECKER, SECOND VICE PRESIDENT  
Attest: *Barbara J. Woodman*  
BARBARA J. WOODMAN, ASST. SECRETARY

STATE OF ILLINOIS  
COUNTY OF LAKE

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93 MAR -4 AM 9:58

**93162396**

On this 17TH day of FEBRUARY A.D. 19 93 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared CHARLES R. HOECKER and BARBARA J. WOODMAN known to me to be the persons whose names are subscribed to the within instrument and known to me to be the SEC. VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the SEC. VICE PRES. & ASST. SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said SECOND VICE PRESIDENT and ASST. SECRETARY acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 17TH day of FEBRUARY A.D. 19 93

*MMA To: Jeff, Steve et al  
105 W Madison  
Suite 300  
Chicago, Ill 60602  
Attn: Paul Hoff*

*Judith A. Marson*  
Notary Public  
**"OFFICIAL SEAL"**  
JUDITH A. MARSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 04/23/94

BOX 333 - TH

93162396

# UNOFFICIAL COPY

DEED OF TRUST WAS FILED  
OFFICE IN WHOSE OFFICE THE INSTRUMENT WAS  
RELEASED SHALL BE FILED WITH THE INSTRUMENT

33183300

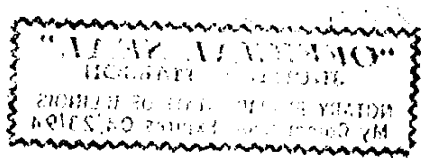
MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS THAT THE PARTIES TO THE FOREGOING INSTRUMENT HAVE AGREED THAT THE DEED OF TRUST WAS FILED IN WHOSE OFFICE THE INSTRUMENT WAS RELEASED SHALL BE FILED WITH THE INSTRUMENT

Property of Cook County Clerk's Office

33183300

33183300



COOK COUNTY CLERK'S OFFICE  
STATE OF ILLINOIS  
COUNTY OF COOK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER

2-3

and recorded in Volume \_\_\_\_\_ of Mortgages, on Page \_\_\_\_\_ of Recorder's Office  
 Document No. 91526537 in the office of the \_\_\_\_\_ County, State of ILLINOIS  
 of \_\_\_\_\_ day of OCTOBER 19 91 do hereby acknowledge full payment of the debt  
 secured thereby and do release and discharge same of record.

Dated this 17TH day of FEBRUARY 19 93

SEARS SAVINGS BANK

Witness:

*Jeanine Dhury*  
 JEANINE DHURY

*Jean Sagel*  
 JEAN SAGEL

BY: \_\_\_\_\_  
 CHARLES R. HOECKER, SECOND VICE PRESIDENT

Attest: \_\_\_\_\_  
 BARBARA J. WOODMAN, ASST. SECRETARY

STATE OF ILLINOIS  
 COUNTY OF LAKE  
 COOK COUNTY, ILLINOIS  
 FILED FOR RECORD

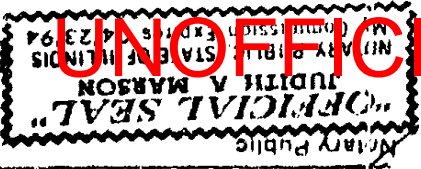
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GIVEN under my hand and notarial seal this 17TH day of FEBRUARY A.D. 19 93

Mrs. To: *Jean Sagel*  
 105 W Madison  
 Suite 300  
 Chicago, Ill. 60602



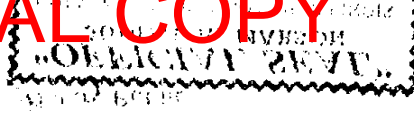
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Call DJ 7466294

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assessor

Property of Cook County Clerk's Office

STATE OF ILLINOIS DEPARTMENT OF REVENUE

NOTICE OF ASSESSMENT

2011-12

PROPERTY TAX

PROPERTY TAX

PROPERTY TAX

NOTICE OF ASSESSMENT

PROPERTY TAX