

UNOFFICIAL COPY

PREPARED BY  
TONI A. DUBMAN  
1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE  
INVERNESS, ILLINOIS 60067

1993 MAR 5 10 57 5

93163575

AND WHEN RECORDED MAIL TO

FIRST SUBURBAN MORTGAGE CORPORATION  
1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE  
INVERNESS  
ILLINOIS 60067

DEPT-01 RECORDINGS \$23.00  
197777 TRAN 5746 03/04/93 1108100  
#3254 #-93-163575  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 051871386

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 WEST NORTH AVENUE, CHICAGO, ILLINOIS 60635  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 1, 1993  
executed by  
DAVID L. KING AND NANCY L. KING, HUSBAND AND WIFE

to FIRST SUBURBAN MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE  
INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **93163574**  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 256 IN WHYTECLIFF AT PALATINE, BEING A SUBDIVISION IN THE NORTHWEST  
1/4 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4  
OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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02-21-316-006

Commonly known as:  
1228 CLINTON PLACE, PALATINE, ILLINOIS 60067  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

FIRST SUBURBAN MORTGAGE CORPORATION

On MARCH 1, 1993 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County and State,  
personally appeared ANGELO CUSINATO  
known to me to be the PRESIDENT  
and JACK CERAULO  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Angelo Cusinato  
BY: ANGELO CUSINATO  
ITS: PRESIDENT  
Jack Ceraulo  
BY: JACK CERAULO  
ITS: VICE PRESIDENT

WITNESS:



Notary Public Toni A. Dubman  
My Commission Expires 10-25-95 Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RECORDS SECTION  
COUNTY CLERK'S OFFICE  
JAN 22 1900

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## Assignment of Real Estate Mortgage

THIS ASSIGNMENT OF REAL ESTATE MORTGAGE

IS MADE BY THE MORTGAGEE TO THE ASSIGNEE

AND THE ASSIGNEE ACCEPTS THE SAME

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