

Prepared by, and after recordation
return to:

UNOFFICIAL COPY

93163834

AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

ASSIGNMENT OF MORTGAGE

Pool # 00123934
Loan # 2471707

Date: July 15, 1992

MORTGAGE:

Date: 05/20/91 Original Mortgage Amount: \$64,165.00
Mortgagor: PATRICIA ANN BORGMAN A SPINSTER
Original Mortgagee: CENTRUST MORTGAGE CORPORATION, A CALIFORNIA
CORP

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:

Recording Date: 05/22/91

Document/Instrument No: 91242381

Tax Parcel/ID#: 24-34-113-030-1001

DEPT-01 RECORDINGS \$23.00

TW777 TRAN 2711 08/04/92 10:00:00

#0701 # 24-34-113-030-1001

COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor: CENTRUST MORTGAGE CORPORATION,
A California Corporation
Assignor's Address: 1901 West Cypress Creek Road
Ft. Lauderdale, Florida 33309

Assignee: MELLON MORTGAGE COMPANY
Assignee's Address: 3100 Travis Street
Houston, Texas 77006

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PROPERTY SUBJECT TO LIEN:

12615 S KENNETH AVENUE #7A
ALSIP, ILLINOIS 60658
(See Exhibit A)

For value received, Holder of the note and lien assigns them to
Assignee and warrants that the lien is valid against the hereinabove
described property.

CENTRUST MORTGAGE CORPORATION

WITNESS:

By: [Signature]
Name: Lois Epstein
Title: Asst. Vice President

By: [Signature]
Name: H. Neil McIntyre
Title: Sr. Vice President

SR/J

STATE OF FLORIDA)
COUNTY OF BROWARD) SS.

I, Laurie Hecht, a Notary Public in and for the County and
State aforesaid, do hereby certify that H. Neil McIntyre and Lois
Epstein, respectively, Sr. Vice President and Asst. Vice President of
CENTRUST MORTGAGE CORPORATION, a California corporation, who are
personally known to me to be the same persons whose names are
subscribed to the foregoing instrument as such officers of said
corporation, respectively, appeared before me this day in person and
acknowledged that they signed and delivered the said instrument as
their own free and voluntary act and as the free and voluntary act of
said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:
April 12, 1996

[Signature]
Laurie Hecht, Notary Public

08102/11



Laurie Hecht
MY COMMISSION EXPIRES
April 12, 1996
ALAN ENLICHMANE SRV1000
CO 188840

SEAL

234

AMERICAN AIRLINES SERVICE
1000 West 2nd Street, Suite 100
Chicago, Illinois 60604

STATEMENT OF WORK

Page 1 of 1
Date: 10/15/2008

Project: [Illegible]
Client: [Illegible]

Work to be performed in the field will be performed on a daily basis from 8:00 AM to 5:00 PM, Monday through Friday, as shown below.

Work to be performed in the office will be performed on a daily basis from 8:00 AM to 5:00 PM, Monday through Friday, as shown below.

Additional information: [Illegible]

Additional information: [Illegible]

Work to be performed in the field will be performed on a daily basis from 8:00 AM to 5:00 PM, Monday through Friday, as shown below.

03103231

Work to be performed in the field will be performed on a daily basis from 8:00 AM to 5:00 PM, Monday through Friday, as shown below.

Additional information: [Illegible]

Additional information: [Illegible]

Date:

STATE OF ILLINOIS
COUNTY OF COOK

I, [Illegible], a Notary Public in and for the County of Cook, State of Illinois, do hereby certify that the foregoing is a true and correct copy of the original as shown to me by [Illegible] on this [Illegible] day of [Illegible], 2008.

WITNESSED MY HAND AND OFFICIAL SEAL this [Illegible] day of [Illegible], 2008.

Notary Public in and for the County of Cook, State of Illinois

NOTARY PUBLIC
STATE OF ILLINOIS
COUNTY OF COOK

03103231

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EXHIBIT A

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UNIT "A" IN RONNE TREE CONDOMINIUM #7 AS DELINEATED ON SURVEY OF LOT 14 IN SECOND RAUEN'S SUBDIVISION OF THE EAST 400 FEET OF THE SOUTH 1067 FEET OF THE NORTH 2100 FEET OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY UNION NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT, DATED NOVEMBER 9, 1970, KNOWN AS TRUST NO. 2386, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24752605, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PIN: 24-34-113-030-1001

which has the address of 12815 SOUTH KENNETH AVENUE, #7A

ALBIP

(City)

, Illinois

60658
(Zip Code)

("Property Address")

Property of Cook County Clerk's Office

93163834

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THE STATE OF ILLINOIS, COUNTY OF COOK, ss. I, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of said County.

Property of Cook County Clerk's Office

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