Prepared by, and attor year date on

AMERICAN ASSIGNMENT SERVICES 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069

ASSIGNMENT OF MORTGAGE

Pool # 00123934 Loan # 2471707

Date: July 15, 1992

MORTGAGE:

Date: 05/20/91 Original Mortgage Amount: Mortgagor: PATRICIA ANN BORGHAN & SPINSTER \$44,165.00 Original Mortgages: CENTRUST MORTGAGE CORPORATION, A CALIFORNIA

CORP

RECORDED IN the Official Real Property Records of COOK

County, ILLIMOIS, as shown below: Recording Date: 05/22/91 Document/Instrument No: \$1842381 Tax Parael/ID#: 24-34-113-030-1001

DEPT-01 NECORDINOS \$25.00 T#9777 TRAN 3711 03/04/73 10:00:00 #0701 并 #~~ 少3~~ 土4.50 6.64 COOK COUNTY RECORDER

NOTE SECURAL DY MORTGAGE:

Assignor .

Assignor's Address:

CENTRUST MORTGAGE CORPORATION, A California Corporation 1901 West Cypress Creek Road Ft. Lauderdele, Florida 33309

Assignee: Assignes's Address: MELLON MORTGAGE COMPANY 3100 Travis Street Houston, Texas 77006

PROPERTY SUBJECT TO LIEN:

12415 # KEMMETH AVENUE #7A ALSIP, ILLINOIS 60658 (See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

WITHESS:

Lois Hame:

Vice President Title: Asst.

CENTRUST MORTGAGE CORPORATION

Bys H. Nell NoIntyre Name: / Title: Sr. Vice President

BRIL

STATE OF FLORIDA COUNTY OF BROWARD

I, Laurie Hecht, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil MoIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST NORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires: April 12, 1996

delto Notary Public Hecht,

06108|IL



SEAL

MOFFIC ALTOPY COPY CONTRACTOR

vilis thankolidea hacitikka poor water winds nout, author top ंपन्य स्टंड अन्य ्रतान्य क्षेत्र व्यवस्था

ADDITION TO THE MARKINGS :

Postol je golakanoù toraves a great

Seet July 1988, 1831 in

国籍的人的中国()强

00.001,600 Cotor Osland - Or opened through a control может водинет в приня водиния в одничения orlighmi) mortgagon: charaunt mortgant charetache, 2. compensors

MERCHARD IN ASSESSMENT TRANSPORT TRANSPORT TO SAID HI CHARDONAN

country, testimotes, as empore by tow-BANGMARK & TALLAND Recognition and or aspectage and the first tent of the property of the second of the se

COST SHOPE STREET FROM THE MORE WARRENAULT

TOO PARCON! / 1990 24-94-113-036-1001

HERE BROUKED BY MORRHALES

-: assemble a Newcomment

received received, Helder of

will and advantable for completely

CONSTRUCTOR MATERIAL CONTROL WATER TO BE A CONTROL OF THE CONTROL , the property

A SAME STORE AND A CONTRACT

9316393:

PRINTED TO FOR THE LARGE TO A CONTROL OF THE PRINTED TO A

tybers d arbhydr byr bud Sir Alfred Schiffbars soosh arsa krediate so

Assignor:

Security areas

Angagnesid & bissonpachA

Continues in the Continues of the Contin

PROPERTY SIMILARY TO LIEVE

and many amplicant and there are and Lower and a contract the contract of the minimum and a

MORE SAME RECEIVED AND ASSESSMENT OF THE PROPERTY OF THE PROPE

a Cardotti Pissy

alubani etali The and Punter Anat. Vice 🕊

abbit

Constitution to a description

anobised of the entire the after

STATE OF TROUSANT COUNTY OF BR WARD

to day the backt, a markey text to and for the properties and to pertain the pertain the best that the best to be the best of the best to the best of entered the control of the control of the state of the control of Branch & Grand Street conservation of the men of a granual (or less and myo aloud) off the first of the property of the maximum was bound for a most most more made that the contract of the cont

CAPER BODER MY Land and and paract sout this six day of Australia.

Trebunges of Freedmissis yill Agric 18, Cups

This is accept, Northly Portland

23455466

Trickly Clouds of the property of the property

JABAL

UNOFFICIAL COPY: 4

EXHIBIT A

UNIT "A" IN RONNE TREE CONDOMINIUM #7 AS DELIMBATED ON SURVEY OF LOT 14 IN SECOND RAUEN'S SUBDIVISION OF THE EAST 408 PEET OF THE SOUTH 1067 FEET OF THE NORTH 1100 FEET OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF COHDOMINIUM MADE BY UNION NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT, DATED NOVEMBER 9, 1976, KNOWN AS TRUST NO. 2386, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24752605, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON BLEMENTS IN COOK COUNTY, ILLIHOIS. PIN: 24-34-113-030-1001

nerol 1281s

Cot Collings Clark's Office which has the address of 12815 SOUTH KENNETH AVENUE, 47A

ALSIP

UNOFFICIAL COPY

्रे । प्राप्त कार्य क्षेत्रकार कार्या के प्राप्त कार्य क इस्त्री कार्य इस्त्री कार्य Stoperity of County Clerks Office COOK OF BUT OF STANKING

1	PORTER RESIDEN	3 18 8 1 B	CONTRACTOR.	والأفراع أنجمان المأب والوزوه ال
act Comme	1	•		
200 34	the specia	1.1		4.834